★ 數 位 僑 教 系 列 ★



一本圖畫書・一片互動光碟









序/言

傳統文化歷經歲月的薰陶、先賢智慧的累積,近數百 年來在臺灣接受海洋文化的洗禮,文化內涵更趨豐富而多 元,綻放出新的生命活力。因此,如何忠實記載博大精深 的傳統優良文化,及其在臺灣創新發展的豐富內涵,是一 極具意義且任重道遠的責任與義務,也有賴海內外人士一 齊努力。

僑務委員會多年來,一直朝著如何讓全球華人都能輕 鬆學華語這方面努力,隨著網路科技發展,數位學習成為 華語文教育之新趨勢,本會順應世界潮流,近來陸續推出 數位僑教系列光碟書。本書之編纂即在於利用動畫故事表 現的方式,讓華文學習者在生動活潑有趣的學習過程中, 吸收到先人的智慧及待人處世的哲學,並藉以跨越時空的 鴻溝,讓海外僑胞能經學習過程中了解傳統及臺灣文化的 菁華,也藉助僑胞的努力將優質臺灣華語文散播到全世界 各個角落。

僑務委員會

Preface

For thousands of years, traditional Chinese culture has been refined by the wisdom of ancient scholars and sages. Now, the burgeoning Taiwanese culture influenced by Oceanic Culture has injected it with new blood and has contributed to its renaissance. Traditional culture is both broad and profound. We have the responsibility to preserve this rich heritage as well as celebrate the creativity and diversity of the new.

For many years, OCAC has tried to make learning Chinese easier. As a result of the fast growing of internet technology in this recent era, multimedia learning has been a new trend for learning Chinese. Our commission is to follow this trend and to keep publishing a series of multimedia learning books in CD-ROM format. The feature of these CD-ROM books is to make use of animation in presenting stories. Through this feature, we aim to promote the interest in learning Chinese amongst the learners. In addition, we hope to impart the wisdom and philosophy of Chinese's old days while learning Chinese. Lastly but not the least, is to help oversea Chinese to appreciate the essence of Taiwan's tradition and culture despite the geographical distance; thus this will help promote the beauty Traditional Chinese Characters to the world.

OCAC, Republic of China (Taiwan)



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龍》向於雞出借於角於

The Dragon Borrowed Horns from the Rooster

<u>玉心帝之為之了書排新生之肖蒙順</u>景序正,就是舉出辦新一一場和比至 賽新大於會系。

<u>清文水表潭</u>裏空的整龍之, 也世要云去近比空賽余, 龍空全氣 身引有云漂蒸亮空的整鳞空甲袋, 及些神引氣公的差長影鬍公子, 只些可娶 借工頭交上毫光紊秃茨充充的整, 牠等便受决整定空去公向至難些借些角莹來新 戴务。

龍臺游求到盈岸が邊副對冬難出說臺: 「 雞出公益公益! 明显天意 我爸要求去旨比亞賽魚, 你亞可亞不奈可亞以一把亞美亞麗亞的名角亞借亞我查

The emperor of the gods held a contest to decide who would get to be in the Chinese Zodiac Calendar.

The dragon who lived in Ching-shuei Lake decided to join the race. He wanted to look better in the race even though he was handsome enough with shimmering scales and impressive long whiskers. He thought his bald head was kind of embarrassing, so he wanted to borrow horns from the rooster.

The dragon swam to the bank of the lake and asked the rooster, "Mr. Rooster, will you be so kind as to lend me your beautiful horns tomorrow so I can look good in the race?" The rooster



角型借业给华能社。

比亞賽新結果系 龍系第二五×名亞, 雞生 第二十戶名亞, 雞生很分 不來甘等願時, 便臺跑泰 去於找麥龍系把於角號要家回系來象。

answered, "I am going to the race, too!" The dragon said, "You have such a small head, you will look heavy-topped with such a big pair of horns. They will look really stupid on you." At this moment, the centipede coaxed the rooster to lend his horns to dragon. The centipede said, "Why don't you just lend the horns to him, I will vouch for you!" The rooster believed that he still looked pretty handsome without the horns, so he lent the horns to the dragon.

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The results came out. The dragon was placed fifth while the rooster came in tenth. He was very angry so he went to see the dragon to ask him to return his horns. The rooster said, "Mr. Dragon, please return what you've borrowed." The dragon refused to return the horns. He said, "The horns fit my head much better than they fit yours!" The rooster yelled at him, "They belong to me! You are a

的2, 建築快臺還發給於我至! 」 龍臺連尋忙是鑽臺到22水桑底型去公, 雞生氣公得22大於拍賣翅科膀裡, 並至大於叫蓋: 「 龍臺哥雀哥餐, 角囊 還發我到! 龍臺哥雀哥餐, 角囊還發我至! 」 叫蓋了22半發天幕, 也要 沒只用生, 就素去許找數蜈×蚣菜。



雜: 說臺: 「 蜈× 蚣ź 叔文叔文, 請之你子去公叫羹龍冬哥等 哥· 把於角羹還添給於我於。 」 蜈× 蚣ź說臺: 「 我於又求不於會於游求 泳之, 怎匹麼裏去公找麥地於呢??? 何至況臺當?初美是於你子自下願於借款

角葉的臺, 牠帶不築還臺, 就葉自下認時倒發楣只吧專! 」雞生很分生了 氣兰, 一一口系就菜把茶蜈×蚣羹吃干下茶去近。

從整那亞時产候交開夏始产, 常和常和看亞見亞公室難生在於院時 子市裏亞啄夢蜈×蚣徑吃, 而工且並天常一一亮型, 難生一一想型起公失产 去近的名角型, 就型會氣大亞叫亞幾些聲尼: 「龍型哥雀哥雀, 角型還氣 我登……」

filthy thief!" The dragon wouldn't budge and hid himself in the water. The rooster then fluttered and crowed, "Return my horns! Mr. Dragon! Return my horns!" His shouting didn't work. He then went to see the centipede.

The rooster said, "Uncle Centipede, please make the dragon return my horns." The centipede answered, "I cannot swim, how do you expect me to find him? And you were the one who wanted to lend him the horns. You are responsible for your loss!" The rooster was very upset, so he ate the centipede in one bite.

Since that day, centipedes have gone into hiding because roosters like to feed on them in the yard. At dawn, roosters always moan for their lost horns, so they crow "Return my horns!" every morning! 冬涩至"是"牛乳的涩生了日

The Winter Solstice Is the Cow's Birthday

從臺前臺有文個臺村臺子市, 村喜裡型的臺土文壤型 十戶分与肥玉沃善, 農業夫又只需要並將畫稻盈種Ž撒命到盈田臺 裡型, 就業可到以一坐臺著畫等2收及成記。 這些些是農業夫又們自沒只事产 做臺, 每天天臺都及聚出在另一一位於叫蓋墨亞斗交公室的基本以匠業店臺裡型 聊臺天喜。

<u>墨史 斗 梁 公 2</u> 被杀 這些 些 # 農 2 夫 5 吵 2 得 2 根 5 本 5 無 × 法 5 工 2 作 2 , 於 1 是 1 他 5 就 5 交 4 給 5 徒 5 弟 2 一 一 包 2 施 P 過 5 法 5 的 2 鋸 5 木 5 屑 # , 並 2 交 4 待 3 徒 5 弟 2 每 5 天 5 早 2 上 2 到 2 農 2 田 5 裡 2 撒 6 一 一 小 4 撮 2 , 讓 2 農 2 田 5 長 * 出 2 雜 5 草 5 , 這 * 樣 * 農 2 天 5 就 5 會 5 勤 5 勞 2 下 5 田 5 耕 5 作 5 。

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誰引知·道念徒來弟為嫌子每日天意撒於太奈費只事戶, 竟是然男一一

Once upon a time, there was a village where the soil was extremely fertile. The farmers of the village only needed to casually scatter rice seeds on the farm to produce rice crops. They did not cultivate anything at all. So the farmers had nothing to do during the day, and they always gathered in the carpenter, Mo Dou's, shop to chat.

The chatting from this bunch of farmers annoyed Mo Dou. The farmers made it difficult to concentrate on his work, so he gave a bag of magic sawdust to his pupil and asked him to scatter some of it on the fields everyday. This way, the farmers had to weed the fields and were forced to be diligent.

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墨日子 公室看到 到家

自下已的 2 徒交弟 2 闖 2 下下大 2 禍 2 , 就 $\frac{1}{2}$ 罰 2 他 5 變 2 成 2 --- 頭 5牛 $\frac{3}{2}$, 幫 2 農 $\frac{3}{2}$ 夫 5 耕 2 田 $\frac{5}{2}$ 除 2 $\frac{1}{2}$ 2 2 $\frac{1}{2}$ 3 2 $\frac{1}{2}$ 2 $\frac{1}{2}$ $\frac{1}{$

天意上於的整佛記祖於看到不於下於去於,便當在新牛款的整下於巴亞 釘至了整一一根約釘至子市,讓點地於無×法於開閉口致抱發怨時,只些能到 認思真點的整工整作整,到發現於在新牛款的整下於巴亞還所有於一一類聚突於

However, the pupil didn't scatter the sawdust everyday. He complained that it was too much work so he simply poured the whole bag of sawdust onto the field. As a result, the fields grew innumerable weeds in no time, which made the crops die out.

Mo Dou saw that a serious mistake was made. He punished his pupil by changing him into a cow and asking him to help the village people weed the fields. But surprisingly, his pupil still did not change his laziness after becoming a cow. He was not willing to cultivate any time the village people asked him to. He made many excuses, such as, "I am too tired today," or "Feed me more food, or else I won't work." 起~像*:痣*的?東?西:。

由文於山牛菜很GP愛が吃利湯菜圓片,後欠來於人品們自就菜把染 冬菜至此這些天意作品為於「牛菜」的菜生Z日町。 在於冬菜至此這些一一 天意,人品們自除於了菜餵爸牠充湯菜圓片外茶,還所會各在於牛菜角菜、 額的頭菜上菜都沒粘蛋上菜一一顆菜「圓片仔സ釘菜」,另空外茶,為č 感覺謝葉牛菜一一年素來新的菜辛苦勞菜,則是讓是牠充舒菜舒菜服菜服菜的菜 休菜息工一一天意。



The Buddha in the sky was watching the whole thing and couldn't endure the behavior of the lazy cow anymore. He drove a nail through the cow's chin, so it could never complain. From this time on, he could only work very hard. This explains why even today we see cows that have a nail-like bumpy spot on their chins.

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The cow loved to eat glutinous flour balls. Later on, people chose the winter solstice as the cow's birthday. During the winter solstice, people feed the cow glutinous flour balls and glue a "round nail" on the cow's horn and forehead. Also, to thank the cows for their pains and help for the whole year, cows are allowed to take a rest and be fed glutinous flour balls during the winter solstice.

"Jin-chai" (Fortune) Fortune Goes to Your House

很好久读以一前读,在影<u>彰</u>* 化氨酸<u>苏</u>有求一一位《老》實产又求 喜工歡答幫 起助 人员的 離於貨 经店 等老 認識,在影過 《年歌這些天音早歌 晨秋,他等 正些要求燒了香 * 拜家拜家時产,傳教來 新 就 門口的 聲 聲 2 音云。

老 認為問子: 「 是 产 誰 子 ? 」 門 ひ 外 杀 人 尽 說 差 : 「 我 ざ 是 <u>* 進 告 財 新</u> 」 老 & 闊 & 建 & 緊 告 開 易 門 ひ 把 や 這 書 個 ^g <u>進 告 財 新</u> 的 ^g 人 毕 請 云 了 ^g 進 告 來 新 。 果 ^g 然 思 , 就 去 好 应 像 the 財 新 神 弓 爺 판 來 新 一 一 樣 无 , 這 書 一 一 年 景 老 & 闆 み 的 ^g 生 2 意 一 比 2 過 答 去 ら 更 ら 好 云 , 還 乐 發 5 了 ^g 大 や 財 新 , 這 書 個 ^g 消 ^g 息 正 立 点 刻 圣 傳 § 遍 斎 全 § 城 2 。

附於近式還所有求 一"家"報 雜 於貨 袋 店 餐 , 店 餐 老 黎 闊 祭 由 求 於 ǔ 吝 答 嗇 全 又 求 刻 圣 薄 ぞ , 所 參 以 ~ 不 ※ 太 奈 有 求 人 學 喜 正



Once upon a time, there was an honest grocery owner with a big heart who lived in Changhua County. On the morning of one Chinese New Year's Day, when he was about to burn incense and pray for a good year, he heard someone knock on the door, so he asked, "Who is it?" The one outside the door said, "This is Jin-chai (Fortune)." The owner then rushed to the door and welcomed him. As you might have guessed, Fortune did indeed bring a lot of good luck to the grocery owner, who then ran greater business than in the previous year. He made a fortune himself. The good tidings spread around the town very quickly.

There was another grocery store nearby; on the contrary, this storeowner was very stingy and



剛٤ 好愛過餐雨毫天壽就要要認過餐年費了拿,他常就素帶發禮型物× 和每銀矿兩毫去近拜發訪至進費財發說餐:「進費財發兄里,請至你型在發 正業月時初菜一一清≦晨錄時所,到發我登店營裡型來發敲≦門母,不能要認 忘茶了拿說餐你型是所進費財發!」

<u>進去財</u>薪收员了臺禮亞物×後氣高緩興亞的臺說臺: 「 簡黃單母 , 我藝一一定空會系做臺到象的臺。 」

到象了墓初刻一一這些天意,老家闆都一一大科早龄就是坐着著書等20 進品財家來新敲義門品。

一一會家兒儿果發然是有或人是來發敲家門口, 老家開發高家興至地名

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mean. No one wanted to buy from his store, and his store was often empty. When he heard about what happened to his neighboring storeowner, he decided to take the initiative and invite Fortune to visit his store. It took him quite a lot of effort to locate Fortune.

It was again about time for Chinese New Year, so this storeowner brought gifts and money to Fortune and said, "Mr. Fortune, please come to my house on the first day of the Chinese New Year, and don't forget to say your name!"

Fortune was happy to receive these gifts, so he said to him, "This is piece of cake. I will follow your instructions!"

On the New Year's Day, even though it was still very early, the storeowner waited for Fortune to come to the door. Someone did knock on the door in a couple 說言: 「你引是↑誰引呀?!

<u>進去財新回名答約:「是所我</u>新四名答約:「是所我

老盜闆卻心這裡空覺要得當奇兰怪驚,於山是戶又或問答: 「你是到金底空是戶誰是?」

<u>進去財</u>素回名答》:「老盜闆盜,你亞貴人民多豪忘益事产, 前於幾些天意你还不就是产送該錢於給於我證嗎?!」

老 關 新 开 新 問 新 : 「 你 3 是 所 不 家 是 所 進 告 財 薪 ? 」

進去財家回名答》:「不必是『我ざ會名是『誰そ?難み道な是『 鬼冬嗎??」

也並不於知业道發是产不就是产這些句許不於吉兰利亞的整話等, 結果 果發老發開於這些一一年至不然但發沒只有就發行財新, 說是也並奇一怪簽家是 人界還知一一個整個警都沒病空倒發了整。

聽言到記這些消量息下的差人思都發覺整得著可亞笑量,大於家等 都察說是好愛運時是产上是蒼星賜公給從好愛心是人思, 貪罵得怨無×厭苦的差 人思, 怎些麼是可認能是求美得著到怎。

minutes. The storeowner gladly said, "Who is it?" Fortune then answered, "Of course, it is me!" The owner wanted him to say his name, so he asked again, "Who the heck are you?" Fortune then answered, "You forget things easily! Didn't you send me money the other day?" The storeowner then asked, "Are you Fortune?" Fortune answered, "Who else would I be? A ghost?" Maybe this response was too unlucky, because the storeowner not only didn't bring himself any fortune for the coming year, but strangely, brought illness to his whole family. When the villagers heard of this news, everyone found the story amusing. Villagers all said that God would only give good fortune to a good man. The greedy man would never have any chance to be granted fortune. No matter how hard he tried, it would always be in vain.

老》、鼠、粱、婜、粱親、

Lady Mouse Got Married

很好久意以一前意,在於鄉上下於村臺落臺裡空有求個臺老塗鼠於 村喜,村喜裡空的臺村喜長對有求一一位於長點得裡很好漂臺亮臺的喜女亞 兒心,村喜中豐每時個臺年臺輕差人對都裡想是娶許姑菜當裡新品娘臺。不能 過餐,老塗鼠菜爸菜爸菜心品想是:「我些是些十戶二心生是肖靈之世 首菜,想是要好我爸的喜女亞兒心的喜人學,一一定是得來是戶個臺了臺不能 起公的喜新品館裡,才素配來得喜上是我爸美時麗空的喜女亞兒心。」

Once upon a time, there was a mouse village in the countryside. The village mayor had a very beautiful daughter and every young man in the village wanted to marry her. The Daddy Mouse thought to himself, "I am the head of the 12 animal signs in Chinese horoscope, I have to find an amazing young man who deserves my beautiful daughter."

Daddy Mouse went to see the famous Matchmaker Wang in the village. The matchmaker gave him a list of excellent candidates. But Daddy Mouse didn't want his daughter to marry a mouse that



嫁÷約~天壽生2 害分怕冬貓2 及土 太 劳 陽 元 的 2 老 2 富 分 怕 冬 貓 2 及土 太 劳 陽 元 的 2 老 2 鼠 2 同 5 類 2 。 他 5 決 基 定 2 要 云 出 2 同 5 去 5 找 数 全 5 世 产 界 # 最 2 強 ź 的 2 人 5 , 一 一 出 2 門 5 看 5 見 素 太 劳 陽 元 ,

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他等覺望得喜太新陽正最整備於大祭,能是放至射昏光差芒足,照紫耀云世严界整,就是決整定是先了去公找紫太新陽正。

太新陽元對冬老&鼠&爸&爸&說書: 「一一片壽烏×雲片就卖可到 以一遮#住眾陽元光義, 還死是广烏×雲片最終偉於大祭。」老&鼠&爸 爸&跑&去區找委烏×雲片, 烏×雲片說書: 「一一陣券風豆吹養起公就卖 可到以一把於我爸吹養得裡量片頭髮轉素向菜, 還死是广風豆最聚強羹。」 老&鼠&爸&爸?趕簽緊责跑&去區找委風豆, 風豆說書: 「就賣算養我爸 能是吹養, 卻算 還死是产吹養不終 過餐山房頭髮, 應Z 該然是产山房 最於偉於大祭。」一一旁發的墓

might fall into the prey of cats and would have to hide from the sun. Daddy mouse decided to go out to find the strongest, manliest man in the world. When he went out of the door, he saw the sun right away. He thought that the sun must be the greatest man on earth because his sunlight illuminated the whole world. So he went talk to the sun about marrying his daughter. However, the sun said to Daddy Mouse, "Sometimes a cloud may block my light. I think the cloud would make a greater candidate than me." So Daddy Mouse went to talk to the cloud. The cloud said, "A swirl of wind will blow me away, I think the wind is the greatest person." Daddy Mouse then went talk to the wind. The wind said, "No matter how hard I blow, I cannot pass my wind to the other side of the mountain. In my opinion, I think the mountain is by far the greatest." The

山京卻童說臺:「我些不然能是移一動是,可是严老教鼠交卻童可是以一輕差易一在於我些身子上至掘墓土交挖举洞是,我爸認思為ぞ老教鼠交最是了臺 不然起之。」老教鼠交爸爸爸爸拿這些才影發呈現美,原始來新老教鼠交是一

老家鼠交爸爸爸回答到您村答裡型,就是讓是女子兒心和你村答裡型 最長強美的容老家鼠交結業婚長,日町子市就是選些在员正是月時初支三台, 熱學熱學鬧家鬧家的容辨為了容一一場新婚長禮型。



mountain then said to him, "I am stuck in the same place forever, while a mouse can dig a hole inside me, so I think mice are the most amazing creatures!" Daddy mouse finally discovered that the son-in-law he was looking for had been right under his nose all along.

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Daddy Mouse went back to his village, and married his daughter to the strongest mouse in the village. His daughter got married on the third day of the Chinese New Year, and the wedding was very grand and festive.

In a traditional Taiwanese children's nursery rhyme, the song goes like this, "Get up early on the first day of the Chinese New Year; do everything properly on the second day of the year; marry the lady mouse on the third day of the year; worship god on the fourth day…" The folk song is, in a way, telling us this interesting story, "Lady Mouse Got Married."

The Civet Cat (Ringtail)

<u>阿、福京家</u>,裡亞很公有武錢豪,整些天壽茶和來新伸引手來飯家來新 張業口菜,十戶分片懶劑惰餐。父家親告臨為終業前等對教他等說餐:「 <u>阿、福家</u>,錢賣再新多餐也更有求坐餐吃和山房空餐的餐一一天壽,你到一一 定空要家勤勞勞發工業作餐,免買得餐餓首死公。」<u>阿、福家</u>仍是然果好袋 吃和懶新做餐,幾些年賣後家,財新產新全算被教他等花等光餐了餐,他等 還好是戶整些天壽躺影在新床餐上是挨點餓首,也要不能去的賺費錢賣。

有文一一天意他节實产在於餓首得望受交不於了愛,就並爬於到發 財新神亞廟愛裡型,求<u>財新神亞爺</u>賜公銀亞子市給於他等。沒只想並 到發,當是晚齡就並夢公到發<u>財新神亞爺</u>世生Z氯兰地望對冬他节說是:

A-Fu was born into a rich family. He didn't have to worry about food and became very lazy. Before his dad died, he said to him, "A-Fu, no matter how rich we are, if you don't work, you will squander all the savings. You must work, or you will die in hunger." A-Fu wouldn't listen, and continued to lead his lazy life. A couple years later, the money was used up. But still, he would rather starve than go to work.

One day, he was really hungry, so he crawled into a temple to see the God of Fortune and pray for money. Strangely, he dreamed that the God of Fortune shouted at him madly, "A-Fu! You are

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「<u>阿r福</u>, 你子這些麼是懶劑 情愛, 還所敢等來對求菜我爸, 丟菜不紊丟菜臉實啊?!」<u>阿r</u> <u>福菜</u>, 你就是我做 ??" 啊? <u>福菜</u>, 你就是我 ??" <u>胡素, 神子, 爺</u>, 我爸 是所很好 懶劑情愛, 但新從 ?? 沒只做 ?? 過餐



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壞緊事戶。」<u>財新神命爺</u>接輩著畫說餐:「念齋你子祖於先輩有求德智 蔭示,賜公你子白新銀子一一錠品,以一後家要函勤告勞發工業作量!」 說愛完新,鞭業子市一一揮氣,<u>阿內福至從</u>臺夢亞中差驚型醒亞。

such a lazy person, how dare you come to me! What a disgrace to your family!" A-Fu was shaken in fear, and he said, "God of Fortune, I know I am lazy, but I am basically a good man. I have never done anything bad to others." The God then said to him, "I will give you some silver, because your ancestors have done a lot of good deeds. But you have to work hard from now on." After the god finished his speech, he disappeared into a cloud. A-Fu woke up in terror from his dream. But A-Fu didn't live till the day he got the silver. He starved to death. The Ghost A-Fu felt cheated by the God of Fortune. So he told God of Death about being lied to by the God of Fortune. The Death God said, "Fortune God, how could you not keep your promise?" Fortune God then answered, "I've sent three messengers to give him the silver, but he was too lazy to even open the door! This is not my fault that he died." A-Fu said, "I thought the money would have fallen in my hand, how was



壞系事产, 准整你已超氢生了, 想到轉點世产成让什麼麼麼呢??」 阿下福於回答答於: 「做整人學要認為於衣-食产奔等波音, 不於如果 投充胎素當2一千隻=白新鼻已貓2吧?! 老欲鼠於會系以一為於是产白新 米中, 自下已生送2上前的來新, 我爸張點開著口發就靠有求得著 吃利。」<u>間所王於</u>聽蓋完於說意: 「你已沒是我去了喜! 就去變量 成是白新鼻已貓2吧?! 」從是此<u>一</u>阿下福於代新相報傳輸, 變量 成是白新鼻已貓2吧?! 」從是此<u>一</u>阿下福於代新相報傳輸, 變量 成是明顯在新所是看到2的喜白新鼻已貓2。

I supposed to know that I needed open the door?" The Death God was angry, yet he felt rather amused by the answer. He said, "You are way too lazy, so you deserve to die. But you've never done anything bad to people, therefore I will allow you to reincarnate into some animal. What would you want to be?" A-Fu said, "If I become human again, I have to make money to survive. I would rather be a civet cat. The cat has a white patch in front of the mouth, so mice will think

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the patch is rice, and approach me to eat the rice. All I need to do is open my mouth and eat the mice that come to me. The God of Death said, "I won't argue with you anymore. Civet cat it is." So A-Fu was turned into the cat, and his offspring are what we now call ringtail cats.



從臺前壽在影臺臺影灣等中豐部系石产崗美鎮壽有菜個等姓臺賴新的書富系 翁兰,他等有菜數菜不來清兰的書房記屋×和每土菜地型,鎮帶上記一一半新 以一上記的書店壽面量都裡是产他等的書,所發以一當裡地型人學又菜稱是他等 為不「賴新半新街畫」。

有云一一天意,外资地态的各牧员关键人员经过過整<u>石产岗类镇势</u> 時产,碰条到各大餐雷农雨山,就是和每关证群员一一起公在资屋×簷可下下 避空雨山。這些時产,<u>粮务半条街</u>#副奖好经從落屋×裡空走员出到來多, 看到各关证群员又可吵到又可臭卖的名,就是叫费牧员关键人员離空開景, 牧员关证人员哀,求美等公大祭雨山過答後云再贤走员,<u>粮务半条街</u>#不杀

Once upon a time, there was a millionaire surnamed Lai who lived in the central part of Taiwan in a town called Shi-gong. He had so many houses and land that no one knew exactly how rich he was, and people only knew that he owned half of the street and half of the stores on that street. So people gave him the nickname "Half-Street Lai."

One day, a traveling shepherd passed by the town of Shi-gong, and was halted by a thunderstorm. He and his herd then hid from the rain in the front porch of a building. At this time, Half-Street Lai walked by. He was very upset when he saw the noisy and smelly sheep. He asked the shepherd to leave. But the shepherd begged him to let him stay till the rain stopped. Half-Street Lai wouldn't 16

肯亞, 牧巫羊花人男只並好亞走亞到忽隔影壁至去企躲臺雨山, 這些時产, 又立聽臺到忽<u>賴弥半為街些</u>大亞叫藍, 「不然行亞! 不然行亞! 這些一一 帶新全身是产我些的警房起子户。」牧巫羊花人界只並好茲冒亞著畫大亞 雨山, 繼告續亞往於前藍走亞。

 $E = 4 = \frac{2}{3} \& 5$, 有求天意<u>賴多半多街</u> # 到2 鄉 $\frac{1}{2}$ 下 $\frac{1}{5}$ 收录 田 $\frac{1}{5}$ 租 $\frac{1}{5}$, 走 $\frac{1}{5}$ 建 $\frac{1}{5}$ $\frac{1}{5$

還示端為一一碗於熱學呼氣 呼氣的各地為瓜菜稀工飯与給從 他等,又求冷然又求餓苦的名 <u>賴弥半家街</u>世,一一口买氣



budge and wanted him to go, so the shepherd had no choice but to walk to another building to hide. Then Half-Street Lai shouted at him again, "No, no, you have to leave. The buildings and stores here are all mine!" The shepherd was forced to walk in the rain.

Three years later, Half-Street Lai went to collect the rent in the countryside. Halfway, the rain poured dogs and cats. He saw a cottage and knocked on the door. The person who answered the door was a young man. Half-Street Lai asked, "Can I stay here for a night?" The young man answered, "Sure! Come on in!" And then the young man gave him some clean clothes to change into, and served him some hot sweet potato rice porridge. Half-Street Lai was very hungry and

便會把於稀工飯等吃約光餐,並是說餐:「沒只想要到餐地不低餐稀工飯等 這些麼是好餐吃約。」這些時所,年齡輕之人帶笑意說餐:「您當是所 大參財新主要,怎是麼是看到得餐上餐地查低餐稀工飯等呢餐?」<u>粮费半等</u> (有些就要問答:「我爸們算認思識所嗎??」年齡輕之人帶回餐答於: 「我爸就要是所三年年齡前齡大冬雨山中整被冬你是要的餐牧學羊蛋 人學。」<u>粮费半等街</u>業感覺到餐十戶分別漸漸愧愛,心情想要:「對餐 方是不多但為不多記些恨分,還分對餐我爸如是此於好愛,心情胸望真要是所

寬蓋大祭。」連款忙起向于年款輕之人思道教教堂。



從烹此#以一後云, <u>賴多半許</u> <u>街世</u>不於再於自下私本、 小菜氣二, 不於但等變音得整陳至慨於大於方至, 還示常新常新拿於錢音出至來新幫至助类 困惑苦惑的整人學, 成至為於地至方至 上至的意大於善意人學。

very cold. He slurped all the food in a minute. Afterward, he said to the young man, "I never knew that rice porridge could be this delicious!" The young man smiled at him and said, "You're a rich man, I don't understand why you liked something as cheap as porridge. Half-Street Lai then asked, "Do I know you?" The young man replied, "I am the shepherd you rushed away three years ago in a heavy rain." Half-Street Lai felt really ashamed. He thought to himself, "This man didn't want revenge. Instead, he treated me kindly. What a generous young man he is!" He then apologized to the young man whole-heartedly.

From that day on, Half-Street Lai was a changed man. He was no longer selfish, or stingy. He now is a very generous man, and helps needy people by offering them financial support. He became a very famous locally as a kind-hearted person. 18

海 · 水 · 變 · 鹹 · 了 ?

The Salty Sea

A boatman named A-Yi was a faithful and kind-hearted young man. He wouldn't mind if his passengers paid him too little or even forgot to pay him at all.

One day, an old man got off the boat without paying him. A-Yi wasn't upset, and he even kindly said to him, "Sir, watch your step, please." After a short while, the old man returned and said to him, "I am going to give you a magic stone grinder as the fee because of your kind heart. The grinder will produce whatever you wish to have ,as long as you say, "Stone grinder, stone grinder, east west south north, north east north, now!"The grinder will immediately produce the thing that you want. When you have enough, all you need to say is, "Stone grinder, stone

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出え來新,要求停至止並就意說是: 『石戸磨日! 石戸磨日! 東圣西王南部北部,停至! 』它京就是會系停至下至來新,一一定至要承記些住業

<u>阿r義</u>一看家著書小臺石产磨品,心情想是:「小臺石产磨品像是 掌型心情一一樣和小臺,真常有或那於麼品神母奇的嗎? 」結果果餐, 真常的名像是老额公室公室說是的名一一樣正,想是要做什麼麼品就是變品的 什麼麼品,<u>阿r義</u>式就是把許變是出意來是的名字。物本和每來一物本,拿到 去於幫意助要窮是苦菜的名人是。

 \underline{M}_{x} 義二有求錢式後家, 就素請求一一位於叫素<u>Mr 丁</u>的名船

grinder, east west south north, stop!"It will then stop. Keep the password in mind!" A-Yi stared at the stone-grinder, thinking, "The stone grinder is no bigger than my palm, is it really this magical?"He soon found that it worked wonders just like the old man promised. It produced whatever A-Yi wanted. A-Yi then distributed the food and clothing the grinder produced to the poor. A-Yi became rich. He then hired another boatman named A-Ding to row the boat and send the passengers across river for free. The greedy A-Ding found out the secret of the grinder. He stole the stone grinder and rowed the boat out to sea. As soon as he reached the sea, he couldn't wait to use



裡型 去公 了皇 , 小菜 石产磨型還牙在新海牙底型 下下, 不知停型地望磨型 出乳鹽可巴兒來新, 從熟 此於以一後家, 海牙水影 就是變品成記鹹菜的皇。

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the grinder. He then spoke, "stone grinder, stone grinder, east west south north, north east north, I want salt now!" As expected, the grinder started to make lots of salt. A-Ding was overwhelmed with happiness. Before long, the boat was overloaded with salt. A-Ding was in a panic, and he forgot the right words to say to stop the grinder. In the end, A-Ding, the grinder and the boat all sank into the sea. The grinder continued to produce salt under the sea. From that moment on, the seawater was always salty.

機: 靈? 的? 老? 婆? 婆?

A Wise Granny

天意快豪黑气了空,老空婆爸婆爸心气想是老空公室公室怎些磨空還分沒不回答來的呢?? 這些時所,傳養來的一一陣些敲氣門是聲了,

A long time ago, there lived an old couple in the mountains of Chia-yi County. The granny had poor eyesight. The grandpa took care of her daily life. One day, the grandpa needed to go down the mountain to run some errands. He told the granny, "Some bad foxes disguise themselves as humans. Your eyes might fool you, so don't open the door." When the grandpa left the house, a sneaky fox saw him leave, and the fox conspired to victimize the granny. He hid himself in the woods. When the night fell, the granny wondered why the grandpa hadn't come home. At this moment, she heard someone knocking the door. She peeked through the hole of the door. Someone who wore a

from the still growing 0

 z_{2} 婆 婆 婆 從 z_{2} 門 z_{2} 縫 z_{2} $(z_{2}^{2}, y_{3}^{2}, d_{3}^{2}, \dots, g_{2}^{2}, d_{3}^{2}, d_{3}^{2}, \dots, g_{2}^{2}, d_{3}^{2}, d_{3}^{2}, \dots, g_{2}^{2}, d_{3}^{2}, d_{3}^{2}, \dots, g_{2}^{2}, d_{3}^{2}, \dots, d_{4}^{2}, d_{4}^{2}, \dots, d_{4}^{2}, d_{4}^{2}, \dots, d_{4}^{2}, d_{4}^{2}, \dots, d_{$

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進於來新,晚齡餐客吃《燉茶肉聚。」這些時产老發婆發婆各伸引手受去許 拿予帽髮子市和每拐簧杖業,發早現黃摸是到發的名手愛怎些麼是毛髮茸髮茸髮 的名,心黃想黃:「老發件系說是狐父狸型會系裝業成並人學樣正,難到 道象他等是戶狐父狸型假帶扮家的名?」

老 婆 婆 想 起 到 2 一一個 2 辨 3 法 5 , 便 5 說 5 : 「 老 2 伴 3 , 你 3 扶 5 我 5 到 2 火 5 爐 2 旁 2 , 好 5 嗎 ? ? 」 狐 5 狸 2 兩 2 手 5 一 1 抓 5 便 3 快 5 步 2 往 2 火 5 爐 2 走 5 , 老 2 婆 8 婆 8 馬 5 上 2 知 4 道 2 這 8 個 2 粗 2 魯 2 的 2 人 5 不 2 是 M 老 2 公 2 公 2 。 老 2 婆 8 婆 8 甚 4 著 8 說 5 : 「 老 2 伴 3 , 你 3 走 5 路 2 不 2 太 5 穩 5 , 聲 2 音 5 又 5 沙 5 啞 5 , 是 M 不 2 是 M 2 窗 5 刀 5 号 7 名 2 公 2 2] 狐 5 狸 2 回 5 答 9 : 「 是 M 呀 7 ! 是 M

knitted cap and held a staff was standing by the door. It looked like the grandpa. She opened the door and said, "Come in! We will have beef stew tonight." Granny reached to help him put the cap and staff away. She realized the hand was very hairy. She thought to herself, "Grandpa said that foxes sometimes disguise themselves as humans. Was this one a fox?"

The granny came up with an idea. She said, "My dear, can you help me to the fire stove?" The fox held up her hands rudely and led her there. The granny knew immediately that this was not the grandpa. Granny then said, "My dear, your walk is wobbly and you sound awful when you talk. Did you drink tonight?" The fox said, "Yes, I did drink a little." So the granny said, "Every time you drink too much, you will cure the hangover by getting into a giant rice bag for a good sweat. I will

呀┆!」這些時产,老家婆爸邀答:「每只次が你ふ喝~醉? 了?,都?會答鑽聲進告米□袋發悶与汗每來新解整酒羹的?,等2你还解整 完於酒羹,我於們自就羹來影吃~燉餐肉髮。」

狐父狸之没导辨等法导只当好公配等進票米區袋等裡之,老金婆参
婆爸馬亞上至把各袋等口系绑定起公來券,又示說營:「吊臺在景火區
爐豆上至烤蛋一一下菜,比乙較量快餐
出菜汗每。」就費把各袋等子市吊袋
在景火區爐多上至,又來加費了會許許
多會柴新火區,狐父狸之被各烤蛋得會
受员不杀了臺,大冬叫畫:「老客
健等,我爸出菜了會滿區身房汗每,
快餐放系我爸下菜來券。」老金婆爸婆爸說餐:「哼了!你已這些隻#
壞餐狐父狸之還每想菜騙帶我爸。」狐父狸之知#道金事产跡生敗參露來,
便臺用公力各擇差扎帶,這些時产老餐公營公營回系來錄了會,老餐公營公營
一一棒毫就臺把各狐公裡立打來昏氣在素米區袋麥裡亞,隔餐天賣下菜山房把各
狐父狸亞賣蛋了會,並是換為了會許許多會食产物不回家家等。

wait till your hangover is cured and then we will eat the stew."

The fox then crawled into the rice bag. Granny immediately tightened up the bag. She said, "I will hang you above the stove; the heat helps you sweat!" She added more firewood to the stack. The fox couldn't endure the heat anymore. He shouted, "My dear, put me down! I am cured!" The granny said, "You want to trick me? I already know that you are a fox!" The fox then tried to free himself by struggling hard against the bag. The grandpa came home at this moment. He punched the fox senseless while it was in the bag. The next day, they sold the fox and brought a lot of food home.

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天意水裂 嬸尋 Aunt Tien-Shuei

<u>清空朝新</u>時产,<u>杜尔天意水彩</u>帶新領空拓藝荒氣隊祭伍×從臺福至 <u>建草</u>來新到<u>約</u>捕杀里型,由文於山平空地空都沒被於開新墾型完成了書,他节 們京就並往於山房裡型尋查找數,最於後安在新<u>烏×溪工</u>上於游文發节現一一 片蓋適产合於居首住类與山

開雾 墾空的à 肥空沃产土交 地型。

有求一一天壽, 大於家草正芝忙是著畫種芝 田藍時产, 突交然影射到

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來多數於十戶枝裡的名号2箭畫,所含有文人思趕分緊責往於家草裡亞逃去, 這些時戶一一群島原於住类民品把於他等們自圍於住类,其公中之的名首於領品 說是:「這些裡亞的名土於地亞是戶我爸們自的名,你亞們自不必可否以一 在於這些裡亞種类田島,否定則是把亞你亞們自然怎么意識是一些。」大亞 家草 嚇屁死人了名,這些時戶,<u>天喜水氣嬸品拿</u>這些藍的布文袋分對系

During the Ching Dynasty, Tien-shuei Du brought an exploration team from Fujian to Puli. The plain fields had already been put to use, so they went to the mountains to see if there was any fertile land left where they could settle down and grow crops. Finally, they found some land upstream of Wulai.

One day, when everyone was busy on the field, all of a sudden, a dozen bows were shot toward them. All the people rushed to hide. Before long, they were surrounded by a group of aboriginals. The head of the aboriginal people said to them, "This land is ours. You cannot grow crops here, or I will kill every single one of you!" Everyone was frightened. At this time, the wife of Du, Aunt 首家領意說餐:「我爸們算只#想要在於這些裡的種类田藝,我爸這些兒和 有家些要銀示子中、布爾科愛和每次餐業新盒飯,跟您你的第一次要換餐田藝 地徑?」首家領意說餐:「不能行型,太麥少餐了餐。」<u>天藝水菜</u> <u>嬸</u>花說餐:「那是我爸們算再是多餐拿到一一些要要餐西市來新交替換餐, 好氣嗎??」首家領意怕參他等們算反對悔餐,就素說餐:「你是留意 下下來那當裡人學質點,八家月點十戶五×日齡是产最餐後云期的限量。」 <u>杜冬天臺水菜</u>提新緊張帶新人學回餐家菜鄉型裡裝備系。

到餐了餐八字月些十户四公日的晚龄上录,<u>杜尔天喜水灵</u>還分沒是出家現品,首於領型越安等型越安生了氣公,十戶五×日町天喜一一亮菜,就去

Tien-shuei, took out a blue bag and said to the chief, "We were only trying to feed ourselves. I have some money, clothes and match boxes in this bag, can we trade this for your land?" The chief said, "No way, this is too little." Aunt Tien-shuei said to him, "Then how about we bring more things to exchange for the land?" The chief was afraid that they might regret the deal, so he said to her, "I will keep you as a hostage. The deadline for this deal is August 15th." Her husband then brought people back to their hometown to prepare the things the aboriginals asked for. On the night of August 14th, Tien-shuei Du didn't show up. The chief was enraged. Before dawn, he gave the order to kill his wife. At noon, Tien-shuei Du and his people carrying the cargo arrived. People saw her corpse and had a hard time controlling their anger. They wanted to kill the chief to



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住委人歌群語,忍聞住委悲又傷足說靈: 「<u>天壽水影嬸</u>都工望至大祭家节 能还和爸平益共熟處刻,不必要致用些武术力為解華決華,千壽萬命不必要致 自家自家儀工性之生之命至。」首於領意知些道怨是严自正已些太家衝勢 動意,誤べ殺尽好愛人思,就是對<u>教社教天壽水影</u>說憂: 「我爸誤べ會系 你予們見了喜,為於了喜補多償到我爸的喜遇養錯蠢,以一後反你予們見可要 以一在影這些裡到對 種業,讓是我爸們見和爸平意相是處刻,共善同意來新 開累發覽這些裡到,為於了喜補多償和爸們自就是變賣成是好發朋友友求,一一 起今把於<u>捕灸里的</u>開累發量成是美味好愛的喜農藝材養,同意時产也對蓋幾了喜 義一女品詞が,每些到參中業秋季節畫,居出民意就是會系帶多著畫月單餅是

get even. At this time, Tien-shuei Du blocked his people, even though he was very grieved, and said, "Aunt Tien-shui would like you to keep peaceful. Things cannot be solved if we resort to weapons. Don't sacrifice more lives." The chief then realized that he had done a terrible thing by killing an innocent person. He then said to Tien-shuei Du, "I am sorry that I misjudged you. To make up, you people can settle here. We will work together with you in peace and cultivate this land." They later on became very good friends, and Puli was constructed as a beautiful agricultural village. A temple was built to commemorate Aunt Tien-shuei's sacrifice. Every Autumn festival (August 15th), the residents bring moon cakes to the temple to say thank you to Aunt Tien-shuei, for she indeed contributed a lot to the village.



Pangolin and Wild Cat

從藝前新在新<u>大新霸新尖貴山房</u>山房頂空住类著畫一一隻=山房貓2 和东穿蓋山房甲菜,山房貓2因示為於有求一一身房金貴黃菜色金美亞麗亞的名 毛瑟,所參以一很你驕貴傲之,常是欺兰負苏其兰他等小量動是物义;穿蓋 山房甲菜很好會系鑽蓋地型,又求愛新吃希媽亞蟻一,由求於山地等的名牌型 氯二很分好量,所參以一山房貓2最素愛新欺兰負気地等。

有求一一次前,山居貓是看到忽穿着山居甲菜在苏大的樹衣下菜睡着 覺式,就菜跳菜到忽樹衣上於拼音命是搖云樹衣,樹衣葉並全身掉瓷在苏穿着 山居甲菜的名身片上前,山居貓是又求用些力不踩新樹衣枝#,發芽出来「 劈為啦?劈為啦?」的名聲是音片,把於穿着山居甲菜吵裂醒是了名。正型 當名穿着山房甲菜起公身片要买到公別菜的名地不方是睡冬時所,突突然是掉羹

Years ago, there were a wildcat and a pangolin who lived on top of the Dabajian Mountain. The wildcat had beautiful golden fur all over him; therefore, he was very vain and always picked on other smaller animals. Pangolin was fantastic at digging, and he loved to eat ants. But he had a great temper; thus, the wildcat always picked on him.

One day, the wildcat saw pangolin taking a nap under a tree. It jumped on the tree and kept shaking it. Leaves fell onto the pangolin; the wildcat then snapped the branches of the tree by stamping on them. These breaking sounds woke up the pangolin. When the pangolin got up and

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下於一一個盜螞兒蟻一窩首,穿着山房甲於看到了盜好公高盜興之,馬兒上亞 伸弓出氣舌亞頭菜吃和大於餐菜,山房貓是一一看到盈,便當跳黨下於來新 一一腳掌把於螞兒蟻一窩首踢主到盔草蒸叢落裡型,並至說愛:「這些是严 我登山房貓是大於王莽搖茲下於來新的盜,想是吃利,得於先青謝亞謝亞我登 才新行之。」穿著山房甲於不於理型會系山房貓是,就是慢時慢時爬於向菜 草蒸叢落。

山房貓星好發生了氣之,便臺趁於穿蓋山房甲亞爬亞進亞草蒸叢藝時戶,放至了臺一一把亞火豪,火豪勢戶一一下亞子市就亞變臺大亞,山房貓星被亞濃臺煙房哈拉得臺一一直並咳區,心亞想亞:「太奈好發了臺,保泰證整你亞變臺成怎紅系燒屋肉聚。」誰不知#道象,穿蓋山房甲亞竟是

started to move away, an ant-hive dropped on the ground. Pangolin was very thrilled to see it and started to open his mouth to enjoy this meal. The wild cat jumped down and kicked the ant-hive into the bush and said, "If you want to eat it, you have to say thank you to me first, since I, the king of wildcats, was the one who shook it down." Pangolin ignored him and slowly moved into the bush.

The wildcat was enraged. He set the bush on fire while the pangolin moved toward it. Shortly after, the fire became overwhelming. The smoke made the wildcat cough continuously. He was thinking, "Fantastic! The pangolin is doomed to become meat stew." However,

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然员笑读著畫從臺火臺中豐慢亞慢亞爬亞出文來亞, 並是對奧山哥貓區說臺: 「太齊感亞謝亞你子了喜, 我亞剛堡好發在亞石严頭莫邊是沒亞被亞火臺燒屋 到盈, 還每看亞到盈美亞是亞呢喜! 紅色紅色的喜火臺焰亞與中藍亞天萬白新 雲亞互來相靠輝氣映正, 太泰美亞了喜, 你还真常沒亞眼亞福亞。 」山島 貓星睜豊大亞眼亞睛莹說喜: 「真常的喜嗎?? 你还沒亞騙賣我爸, 如果 果藝能还不敢被亞火臺燒屋, 我爸一一定是要亞進亞去否看哥看哥。 」穿着 山島 甲亞說臺: 「你还看哥我爸不知是广沒亞事严嗎?? 趁你現亞在哥火藝 正點旺奎, 快臺點當進亞去公, 裡亞面管還所有亞烤蛋得喜香丟噴客噴客, 你还最素愛那吃干的喜青芝蛙蔥、 蛇副等亞動產物不。 」

山易貓眾受受不於了靈, 馬亞上亞衝落進於去於, 接葉著畫就菜聽蓋 到盈哀ո嚎氣聲了, 只對見菜一首隻# 灰袋黑勺的名山易貓眾從臺火臺堆餐裡型 逃蒙出來, 原於來來, 山易貓眾金黃色金的名毛眾全質被參燒還光羹了名,

躲診西□藏衫, 再员也世

從多此並山星貓星就是東多

不实敢影為當做了。

the pangolin slowly crawled out of the fire, smiled to the wildcat and said, "Thank you so much! I was beside a stone and didn't get hurt a bit. The scene was so beautiful; a bright red fire in combination with a blue sky and white clouds. Really amazing. Too bad you didn't get the chance to see it." The wildcat had his eyes wide open and said, "Really? You aren't lying to me? If I can avoid the burning heat, I definitely will go in there." The pangolin replied, "See, I am all right, am I not? You should get in there right now since the fire is still burning. And your favorite frogs and snakes are all baked inside."

The wildcat was persuaded and took his advice. He ran into the bush. In no time, there was a howling groan and a grey-black wild cat jumped out of the fire. His original golden fur was all burned. Thereafter, the wildcat started to hide and stopped being arrogant.



The Rush Weaving Hat and Mat

很好久菜以一前菜,在新中菜部菜菇等裡型住菜著畫一一對冬窮菜困菜 的菜母嗓子下。 有菜一一天葉, 兒心子,放棄完菜牛菜後菜, 回菜到菜家菜 就菜中菜暑菜香菜倒菜了菜, 鄰菜居出告餐訴菜母愛親菜說菜: 「屋×頂菜 的菜茅園草菜一一定菜要菜換系新菜的菜, 才菜可幫以一擋裡住菜陽汞光菜的菜 熱墨氣

第二二心天意,母兄親前便許到忽河自邊許割等茅品草款,再於將業 割等好容的容茅品草款鄉就成之一一網系一一網系的容,接些著要就是在於大爷 樹家下於睡家午**覺要。母兄親前睡家醒品時所,看到忽一一位於滿品臉靠 皺眾紋於的容老容婆發展,身常穿着紅系衣-黑气裙算、頭家上搖插拿著畫

A long time ago, there were poor mother and son who lived in the middle of Yuan-Li. One day, her son got the sunstroke and went off in a faint after pasturing cattle. The neighbor told his mother, "You have to replace the roof out of straws in order to prevent from the heat of sun." The second day, mother went to the riverbank to cut straws. She made the bundles of straws, and then she slept under the tree. When she woke up, she saw an old grandma whose face was full of

wrinkles. She wore a red blouse and black skirt. And she put a leaf of rush on her head and wore

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小菜草菜、 脖子子: 上菜掛袋 著: 很好多餐 串發項菜 練習, 看到起於來到非日常和特整 別報, 背子上菜的餐大的竹菜 簍文裡空裝業著: 從至沒只看到 過答的餐草菜, 母父親這就要

問答: 「老黎婆爸婆爸, 請公問答您是去公哪爸裡些採款這些種整草款? 它有叫整件副麼是名品字下? 用出來新做餐件副麼是? 」老婆婆爸婆爸回袋答?: 「用出來新治#熱學病是的爸。」說是完善後父就要渡到爸, 母父親是一一聽是可要以一治#熱學病是, 趕鈴緊要這樣問答: 「怎些麼是 治#, 可要以一教是我爸嗎??」老婆婆爸婆爸健當步於如果飛行的爸往爸 山房裡些走到, 母母親是則是在新後父面冒緊靠追義, 最累後父來新到您一一 間是都沒是所書戶苔新及些藤芝蔓昂的爸石所屋×。

母父親前看許到於老家婆爸婆爸正些在另一一堆餐港前金前色金的名草家 堆餐中業編員草家蓆下,接靠著些又求編員草家帽袋,母父親前忍辱不必住类 問答:「這些兩条樣在東2四下可發以一治些熱學病是嗎??」 老家婆爸

many necklaces on her neck. She looked pretty unique that she carried a big basket made by weaving bamboo, and the basket was filled with some grass. Mother asked, "Grandma, May I ask you where I can get the grass? What is its name? What's it used for?" The grandma replied "It's used for curing the sunstroke." When the grandma finished talking, she crossed the river. When mother heard the grass could cure sunstroke, she asked immediately "How to cure the sickness? Could you tell me?" The grandma walked fast and climbed to the mountain. Mother caught up with the grandma. Finally, they went to a stone house that was full of vines and mosses. Mother saw the grandma weave the rush, who seated herself in the pile of golden grass. She just continued to weave. "Are you sure the two stuffs can cure the sunstroke?", mother couldn't help

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婆魯說餐:「當絕然學,草家席工可登以一吸工汗每,睡冬在麥上是面帶 很小涼菜,戴多草家帽是則是可至以一播發太麥陽天。」母是親美就養求菜 老發婆爸婆爸教養她拿編電鐵裡,老發婆爸婆爸說餐:「學是會冬也更沒是 用生,我爸不多會冬把亞草家給您你亞的餐。」母是親美就是開夏始所用生 茅足草家編電,雙星手受都沒被亞割餐破登了餐,還死是所咬亞著墨牙所編員 著畫。最終後至,老娑婆爸婆爸嘆意口愛氣≦說餐:「你亞真要是不一一 位於好發媽早媽早,天賣快養黑气,你亞先賣帶新草藝席工和每草藝帽是給從 你亞兒水子中,這些種型草家長業在房小臺河蛋上是游云深景山房裡亞的餐小臺 湖氣邊景。」

asking. The grandma said, " Of course, the rush mat can absorb sweat. It's cool when you sleep on it. If you wear the rush hat, you can protect from the suntan." Mother asked the grandma to show her how to weave. The grandma said," It's no use learning it. I won't give the rush to you." Mother began to weave the straws. The straws cut her hands. But she still bore the pain and insisted on weaving. Finally, the grandma sighed," You are really a good mother, It's getting dark. You took the rush mat and hat, and give them to your son. The grass grow on the side of lake where is the upper reaches of the river."

Her son didn't get any sunstroke after using the rush mat and hat. His mother wove many rush mats and hats to sell in Da-Jia town. They earned a lot of money. When they wanted to express their gratitude to the grandma, the stone house disappeared.

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火系金、枯、

Fiery Ging-Gu---Fireflies

在影臺家南歐赤和埃斯有文位於農菜夫又叫藍做蒸火氯旺奎仔那,他帮的基本就要新南歐赤和埃斯有文位於農菜夫又叫藍做蒸火氯旺奎仔那,他帮的基本就要新西京為於生活病菜去許世所了基,留菜下於兩菜個基年壽幼家的基 姐菜妹你,姐菜姐菜叫菜金菁姑菜,妹你妹?叫菜金菁珍菁。

<u>金ځ姑《</u>回桑答》:「 你³·力²·氟ˊ這對麼是小菜,搬了 不來動發的²。」

金古珍古又可說是

There was once a farmer named Huo-Wang in Chihkan, Tainan, whose wife passed away and left him two young daughters. The two sisters were named Ging-Gu and Ging-Jen. One day, Huo-Wang carried rice to sell in the city market. He left the two sisters at home. After dinner, the two sat at the front door waiting for their daddy. Gin-Jen made a bet with her elder sister, saying, "I will move all the rice into the barn if daddy doesn't come back tonight." Ging-Cu said to her, "You are too young to move anything!"

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Ging-Jen said, "I will definitely win. If you lose, you will be the one who moves the rice to the

這些時产鄰亞居也<u>阿文木及叔</u>走受來於,對<u>冬金貴姑</u>然說臺: 「 你亞阿文爸爸託臺我爸告簽訴於你亞們真, 他拿有求些某東空西亞還研沒也有求 買於, 今貴晚於趕斷不到回冬來於了喜。」妹兄妹皇<u>金貴珍貴</u>一一聽臺, 生星氣至得會往到城沙裡亞的喜方是向臺跑餐。

片叠漆企黑气, 金芷姑炎好爱害乐怕斧, 心芷想芷: 「 如果影有求盞劳

barn!" Ging-Gu knew how stubborn her sister was, so she said, "Okay, I accept your bet." At this moment, their neighbor Uncle A-Mu walked to them and said to Ging-Gu, "Your dad told me in the market that he needed to stay for a while in the city to sell more products. He cannot make it home tonight." When the younger sister learned that her daddy was not coming back that night, she was very mad. She ran into the city to find her dad.

Ging-Gu followed her closely. But it was too dark to see far ahead. She lost sight of her younger sister. Ging-Gu was very nervous and she yelled, "Ging-Jen, where are you?" She did her best to locate her little sister on the narrow paths of the rice fields. Even though she searched everywhere, she couldn't see where her sister was. It was all dark now, and Ging-Gu was very frightened. She thought to herself, "It would be so nice if there were some lights in here!" As she was thinking this,

燈2,那亞就並好發了2,」突亞然歐一一不至小亞心正,掉2到2水系 塘莊裡亞淹或死心了2。

死止掉氯的<u>2</u>金荒姑炎,還於是产擔約心式著書妹恐妹的2 安西 危於,就式變高成2一一群為身子上至有於亮至光炎的2 小菜蟲2,在於田壽 野亚、河至邊景、樹於林2,裡2 到2 處於尋亞找愛她5 心玩愛所的2 妹恐 妹2。

後京來新村著裡型的名人里, 就費把評這些種整小臺毘著蟲菜取許名亞為芝「火氣金貨姑菜」, 也並就奠是所現品在影的名質正火系蟲菜。

she lost her balance and fell. She fell into a pond in the field and quickly drowned. Even after she died, she still worried about her little sister. She turned herself into a lightning bug and kept searching for her missing sister on the fields along the river and in the woods. Later on, the villagers named the bug, "Fiery Ging-Gu." These are the fireflies we see today.



李严門、環氣

Door Knocker Lee

There was once a rich man named Fu-shan Chang, who lived in Changhua. His first and second daughters married rich men. However, the most beautiful little daughter, Yuji, refused to marry a rich man. She said to her father, "I want to marry someone who has ambition. It doesn't matter to me whether he is rich or not." Fu-shan Chang was very upset upon hearing this. At this moment, a very poor man named Bu-zhe Lee, who earned his living by selling escargot, passed by their door. Fu-shan Chang said to him, "I want you to marry my daughter." Bu-zhen Lee said to him, "Don't mock me! If you have nothing to buy from me, I am out of here!" Yuji heard the way Bu-zhe Lee acted and talked. She knew that this was not an ordinary person, but an ambitious man, so she decided to marry him.



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結準婚姻後父雖後然影生之活影很分苦於, <u>玉山姬</u> 卻臺沒只有於怨影言於。 有於一一天意, <u>李二不於直</u>到 到 山居上於打於獵葉, 追義免於 子》追義到 20 山居洞 22 裡型, 一一進畫洞 22 就是看 35 到 20 滿島地型的 22 黑石磚業 頭較, 他节就是檢查了 2 一一塊 25 回 25 家节, <u>玉山姬</u> 大於叫畫: 「這些 是 2 很 57 稀工有 5 的 2 黑石金 45 磚業 ! 」 兩毫人 55 再 55 去 55 洞 22 裡型 搬 3 黑石 磚 8 時 2 , 出 2 現 55 一一位 5 老 2 人 55 對 8 他 5 們 5 說 52 「 這些 4 是 2 <u>李 2 門 55 環境</u>的 2 , 你 2 們 5 只 2 能 2 拿 3 一一塊 5 。 」 俩毫人 55 只 2 好 55 轉素 身 5 回 5 家节。

Although they suffered financial difficulties after marrying, Yuji never complained. One day, Bu-zhe Lee went hunting in the mountains, He chased after a hare and the hare led him to a cave. Inside the cave, there were piles of black bricks. He brought a brick home. Yuji saw the brick and cried," This is a very rare gold brick!" The husband and wife went back to get more. At this time, an old man showed up and said to them, "These bricks belonged to Door Knocker Lee. You cannot take his bricks!" The two of them then had to go home empty handed.

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One year later, Yuji gave birth to a son and brought him to see his grandfather. The baby cried while Fu-shan Chang held him in his arms. Fu-shan Chang then swung the door knocker to attract his attention. The baby smiled. He said to the baby, "I now name you Door Knocker Lee!" The couple was surprised to hear the name. On their way home, they went to the cave where the bricks were. This time, they successfully moved all golden bricks home.

雖然思得許到於金書,磚畫,他求們見還所是所勤於儉素過答生之 活意。隔於年素,<u>張業福家山房</u>過答大於壽家時所,<u>李亦不於直</u>世穿着舊素 衣一,提亦一一籃原魚山和房田壽螺發去於祝恭壽家,吃汁飯原時所大於女亞 婿正故於意一說意:「我許家草的著田壽太新多餐了裡,想正賣易掉羹 一一些單。」二儿女亞婿正也可跟約著畫說愛:「我許家草也可是所 耶爾里!」<u>李亦不於直</u>就意說愛:「我許想要買房田壽,你亦們見賣房 給於我許。」大於家草都沒笑意他求瘋ോ了裡,大於女亞婿正就素邊言寫單 經公約單邊言說是:「那於我許們見就素用生半家價草五×千萬兩是賣房給於 你這,你這買房得裡起公嗎??」<u>李亦不於直</u>一簽菜了裡約單後來,就盡 拿於出來放於在房魚山和於田壽螺發底加下下的裡黑云金素磚畫,這些時所大於 家草都沒嚇菜呆了裡,<u>李亦不於直</u>一還所把許買房田壽,這些時所大於



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送於給於岳世父云當名壽云禮之。

從臺此於夫兵妻兰爾臺就共勢致 力型經过營工田臺地型,一一家共三年 口聚過臺著業業工福天的2日町子市。

Even though they had gotten the golden bricks, they still lived a very simple and diligent life. The next year when Fu-shan Chang had his birthday party, Bu-zhe Lee wore old clothes and carried a basketful of escargot as gift. The elder son-in-law mocked Lee on purpose by saying "I have too much land, I want to sell some." The second son-in-law then said the same, "I want to sell some of my land, too! I am too rich." Bu-zhe Lee then said, "Well, I want to buy some land, why don't you sell the land to me?" People at the party started to laugh at him. The elder son-in-law then began to draft a contract, "We will sell you the land at half price. Can you afford it?" Bu-zhe Lee signed the contract without saying a word. He then took out the golden bricks hidden under the escargot to pay for the land. Everyone was taken by surprise. He even gave his father-in-law the rest of the golden bricks as his birthday present.

The couple continued to work hard on their land. The three of them led very fruitful lives.

黃系牛影報系恐っ

A set

Water Buffalo Paid Back

很好久菜以一前菜, 在影臺影灣省南部部鄉美下菜, 有菜一一位冬 叫菜翁之慈忙心菜, 的名富家翁之, 他家在影路炎上是遇山到名屠卖夫家牽貧著畫 一一頭菜黃菜牛菜, <u>慈忙心菜</u>便常問答: 「這畫一一頭菜牛菜是些不多是些 要求賣影? 」屠卖夫家回餐答》: 「是些要求牽美去的殺尽掉餐的名。 」<u>慈忙心菜</u>問答: 「可圣以一賣品給於我爸嗎?? 」。 屠卖夫家不多 客區氣公的名說。: 「可圣以一賣品給於我爸嗎?? 」。 屠卖夫家不多 客區氣公的名說。: 「我你貴餐的名, 你还買於得名起公嗎?? 」<u>慈忙</u> <u>心菜</u>笑菜笑菜說。: 「要求多餐少愛錢菜? 」屠卖夫家開影價菜三萬千葉 塊素, <u>慈忙心菜</u>就菜掏家錢菜把乳牛菜買匙下菜來為。 當名天喜晚茶上菜, 慈忙心菜把乳牛菜買匙下菜來為。

A long time ago, in the southern part of Taiwan, there lived a rich man with a very kind heart whose name was Kind-hearted Wang. One day he met a butcher who was leading a water buffalo down the street. He then asked, "Are you selling this buffalo?" The butcher asked, "No, this one is going to be killed." Mr. Wang then asked, "Why don't you sell it to me?"

The butcher was very impolite. He replied, "It will cost you a lot of money, you probably could not afford it." Kind-hearted then said, "How much is it? Give me a number."The butcher then raised the money to 3000 dollars. Kind-hearted still bought the buffalo without hesitation.

That night, Kind-hearted tied the buffalo to a big tree. In the middle of the night, everyone fell



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間書, 黃玺牛豪像素發至瘋2一一樣正不認斷發狂素叫畫「哞亞! 哞亞! 哞亞! 哞亞!」把亞屋×裡亞睡蒙覺素的名人思都名吵歡醒亞了名, 大亞家華急些 忙亞跑發出冬來亞看亞。 忽氣然思, 地亞牛菜大亞翻馬身星, 天蕾搖茲地亞 動瓷, 接靠著畫傳養來第一一陣型巨齿響素, <u>慈忙心玩</u>家菜的名房起屋×轟至 的名一一聲Z全質垮蒙了名, 大亞家菜嚇亞得名呆象在亞原等地亞。

asleep, but the buffalo didn't. He rolled his eyes and listened intently as if expecting something to happen. All of a sudden, the buffalo mooed and mooed very loudly. All the people who were sound asleep in the house were awakened by the noise and rushed outside to see what was going on. At that very moment, a huge earthquake occurred, and their house suddenly collapsed. Everyone was taken by surprise as they stood beside the buffalo.

The buffalo stopped mooing and quieted down after the quake. Kind-hearted said to the buffalo gratefully, "Ancient people have said that buffalos had the ability to detect earthquakes. Thank you, buffalo, for saving my family!" The buffalo did nothing but swing its tail to respond

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是『搖並搖並尾於巴?。 由於於山天蓋還が沒只有求 亮之,<u>慈女心子</u>全於家子 便至在於大於樹於下子鋪 上是稻粱草麥睡菜覺去, <u>慈女心子</u>則是躺到在於牛菜 旁系邊音睡系。



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睡冬夢卫中差, <u>慈忙心下</u>聽差到各黃条牛素對冬他幸說餐: 「主类 人界, 我爸很你感到激出你子教養了喜我爸一一命子, 如果果爸没只有求遇い 到各你子, 我爸早帮就卖被杀殺尽掉餐了喜。 所会以一, 你子才家是严我爸 的喜教素命子恩,人界! 」<u>慈忙心下</u>說餐: 「你子才家是严我爸家节的喜 教素命子恩,人界! 」<u>慈忙心下</u>說餐: 「你子才家是严我爸家节的喜 教素命子恩,人界! 」黃条牛素又求說餐: 「你子心下地平善尋良毫又求 仁思慈忙, 是严個喜大爷好愛人界, 我爸一一定至要买報金恩,。 」這些 時<u>だ慈忙心下</u>的喜臉常被杀露冬水系滴查到各後來醒去過答來家, 轉募頭菜看琴 看家身樣邊裡的喜黃条牛菜, 他专不知但新相葉信卡牛菜說喜的喜話系, 從茎 此忙也許更的加美愛於護公這些頭來黃条牛菜了喜。

Kind-hearted. Because the dawn hadn't come yet, the whole family lied down on a straw bed under a big tree. Kind-hearted slept beside the buffalo.

In his dream that night, Kind-hearted heard the buffalo say to him, "Master, thank you for saving my life. If it wasn't for you, I would have already been dead. You are the one who saved me!" Kind-hearted replied, "No, you saved my life!" The buffalo said, "You are such a kind man with a heart of gold. I knew that I had to pay you back." Suddenly, the morning dew dripped onto Kind-hearted's face and he awoke. He turned his head to look at the buffalo. He found that he not only believed what the buffalo told him in his dream, but that he also loved it even more.

葉ェ巧ェ婆ヒ作ェ以媒い

Match-maker Ms. Perfect-Match Yeh

從臺前等有承一一位於很深會等作臺媒型的墓婦交人學, 就卖算拿 是产有求缺氧點等的墓人學, 她等都象能認幫裡忙是找盡到發合評適产的墓 對冬象菜結業婚長, 所意以一大祭家業都象叫蓋她等「葉莊巧荼婆登」。

 f_{x} — 一天葉, 一一位於家菜 境式 不於錯落, 不於過餐卻藥 長於短餐腳羹 的名 年號 輕之 人员來於找蒙她於作發媒兒, <u>葉並巧簽婆</u> 心見 想起: 「 昨餐 天葉 隔斷壁的 村菜 的名 獨於眼球 小菜 姐菜 也敢找蒙 我爸 作餐 媒兒, 兩菜 人员凑变成 这一一對餐, 一一定 空可 圣以一皆 表 大於 歡等 喜正。 」 不於過答, 決集 不於能 空實 严 話 家實 产 說 是, 便 影對 冬 長能 短餐腳囊 說 經: 「 哎 唷 ē ! 俗於話 於說 感 的名 好 疑 『 姻 5 緣 5 天葉 注意 定 ? 來於 的名 時 所 候 反 , 躲 餐 都 8 躲 8 不 5 掉 2 。 』 一一點 3 都 8 不於 假 5 。 這些 麼 5 巧 2 , 鄰 3 村 3 的名 小 2 姐 4 也 4 找 数 我 5

Once upon a time, there was a very smart matchmaker. No matter how flawed a person was, the matchmaker would still find a perfect match for him or her. Therefore, she gained the title, "Ms. Perfect Match Yeh."

One day, a pretty wealthy young man whose legs were different lengths asked Ms.Yeh to find him a wife. The matchmaker thought to herself, "Yesterday, a girl from the neighboring village who was blind in one eye asked me to find her a husband. If these two could be together, that would be perfect! But I cannot tell them of the other's shortcomings." So she told the young man, "Alas! A Chinese proverb goes 'marriages are made in Heaven, if a girl is meant to be your wife, then you

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作臺媒型呢裡! 人學漂臺 亮葉又求賢素 慧系, 娶許到新的著人學好新福新 氣公。 」長新短臺腳臺卻華擔等心情: 「知些道新我新長新短臺腳臺 後來, 她華還新會系想是嫁裝給於我新嗎??」<u>葉世巧臺婆</u>新麗書: 「 包累在學我新身子上發, 相是親前時所你亞把莎腳臺放新在影門亞艦新上發, 就臺不就會系被於發行現意。 」<u>葉世巧臺婆</u>新也更要承獨於眼球小臺姐畫假帶 裝業害新羞美躲發在影門亞邊景, 只些露到出来的臺景臉臺。

相張親公當之天意, 兩毫人思照素著畫<u>葉並巧這婆</u>意交畫代象的名 方是法師做意, 長赴短魯腳臺看哥到忽小亞姐亞後公, 心是想是: 「 好愛 美亞麗亞又或賢亞慧系的名小亞姐亞。 」獨忽眼兩小亞姐亞也亞看哥上金英Z 俊喜大參方是的名長赴短魯腳臺。 <u>葉並巧這婆</u>藝怕參日可後公兩毫人思知並道忽 真是相靠會系責是怪勞她等, 故冬意一嚴可肅令地名對系他等們見說是: 「 婚恩姻及是於終業身是大參事所, 不到可是兒從戲玉, 你到們是要要仔ㅠ細玉 看哥清兰楚氣, 我爸們是可是是所『 三年人思五×目录』, 日可後公不知 要要有來『 長赴短魯腳臺話系』 喔嗎! 」 兩毫人思看哥得名目及不多轉臺 睛堂, 那多聽意的名出表話系中差有文話系。

have to marry her! I tell you what, a young lady from the neighboring village asked me to find her a husband. She is beautiful and graceful. You are lucky if you can marry her!" The young man worried, "If she knows that I am flawed, with one leg longer than the other, will she still marry me?" The matchmaker said, "Well, trust me! When you two meet, remember to put your shorter leg on the threshold of the door. She will never notice." The matchmaker also wanted the girl to hide half of her face behind the door, pretending that she was shy.

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On the day these two met, they did exactly what the matchmaker told them to do. The young man saw the girl, and he was delighted. "What a beautiful and graceful girl," he thought. The girl was also satisfied with the handsome young man. The matchmaker wanted to prevent them from scolding her later on, so she said to them, "Getting married is something very serious, so you should be sincere with each other. Listen carefully. We have three people, and with five eyes, we witness

到盔了臺洞臺房是花袋燭素夜正當裡天賣, 才泰發早現賣對象方是 的臺缺豐點臺, 兩臺人是跑臺去首找素葉正巧臺婆臺理熟論餐, <u>葉正巧臺婆</u>臺 說臺: 「我查那补天賣提為到盔過臺。『三魚人是五×目录』, 就費是所 說臺三角個臺人是中之有來一一個臺人是是所獨效眼齡, 也正提為到盔以一後來 不到臺有來 『長紅短髮腳臺話祭』, 是所你為們自沒只有來發早現賣 的臺。 」接豐著畫又來安。慰於他等們自說藝: 「外麥貌是不必是所最聲 重素要求的臺, 只需要求能是相靠親美相葉愛所, 彼如此對尊美重素, 自所 然是會袋幸亞福蒙美亞滿品。」 兩臺人是聽蓋完簽後氣, 也正明亞白麥各參 自下都沒有求缺羹點臺, 就靠手髮牽美著畫手奏回餐家靠了臺。

the love pledge we made here. You cannot talk ill about each other even though you have flaws like legs of uneven lengths." These two people were so happy to find someone that they liked that they didn't listen to her warning at all.

On the day of their marriage, the groom unveiled his bride's veil. They discovered that the other was not as perfect as they thought. So the couple went to argue with the matchmaker. She said, "I did mention to you that we have three people with five eyes, and I said that 'you cannot talk ill about one another even though one of you have leg of uneven lengths, didn't I?" She continued,

"What you have on the outside is not important at all. As long as you respect and love each other, the marriage will certainly work!" After they listened to the matchmaker, they realized that no one is perfect, and they held hands and went home.

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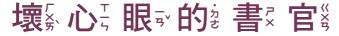
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The Student with the Twisted-evil Plan

<u>清ź朝教</u>時产, 臺家南教有求兩款位於書文生之, 一一位於叫義 <u>李亞書文官義</u>, 非气常和聪慧明显, 可亞惜亚心品地亞不能好發也並不能用亞 功益, 另立一一位於叫義<u>林子文於堂</u>, 他等的名心品腸和好發又或用亞 功益, 常和常和會家拿到亞菜家剩至飯品給於一一隻#流臺浪和報望吃利, 而工李亞書文官義只#會家打於貓麗。

In the Ching Dynasty, there was a student named Lee Shu-guan. He was extremely clever but he didn't work hard enough and he was mean to others. Another student, whose name was Lin Wen-Tang, was a very kind man who studied very hard. He fed a stray kitten every day. Lee, on the other hand, hit the cat whenever he saw it.

These two were on their way to take a national exam. On the way, they stayed at a run-down temple where the Chinese god Lu-dongbin was worshipped. Lee went to sleep right after dinner. Lin, on the other hand, cleaned up the temple and wiped the alter table. During the night, they both had the same dream in which the god Lu-dongbin wrote a word on their palm. Lee's was "have" and



「無×」, 並至說臺: 「在夢路炎上毫碰徑到象牧兒童整後氣, 把於手發上毫的整字™給災他等看影, 他等會系告緊訴於你亞們兒考發試严 的整結要果整。」說臺完發便發化發成是一一陣整煙或消量失戶, 兩變 人學醒型來第一一看發, 手發心量真影的整有文字下, 拜發拜發完發後來 又試繼些續正趕對路來。 走發沒兒多餐久意, 看發到各一一位於放髮牛羹 的整牧兒童整, 兩黨人學將業手發心量的整字™給冬牧兒童整看發, <u>季亞</u> 書菜官驚心量想定: 「我爸是戶『有菜』字™, 一一定整是戶上菜 了整榜新。」但您是戶牧兒童整看發完發後交竟些然影說餐: 「『 有菜』表發示™肩蓋膀發上發有菜負點擔寫, 背於後分有菜包發被玩, 沒兒車畫坐餐只點能是走影路發, 名亞落藝孫登山房。」 李亞書及官等



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Lin's was "have not." The god told them, "there will be a shepherd on the way tomorrow, show your palm to him, and he will let you know the results of the exam." And the god disappeared in a puff of smoke. When these two awoke the next morning, they did indeed have the words written on their palm. They both paid their respects to the god, and continued to walk. While walking, they saw a shepherd, and they showed the words to him. Lee thought to himself, "Mine is have, that must mean I have been selected!" The shepherd, however, said, "Actually, the 'have' means you have a lot debts to pay, which means you're not going to pass the exam until you pay your debts." The very disappointed Lee then asked Lin to show his word to the shepherd. The shepherd said, "'Have not' is a Chinese character which looks like four columns beneath a palanquin. That means, you are going to be powerful and people will carry you wherever you go. You are going to 子:,下:面景有亚四公個《人學抬新轎製,大學官等才等有亚四公人學大學

考验試产前前一一天意晚到上記, <u>李平書又官等</u>把於林亮文的堂室灌築 醉泉, 再新將某他节毛疑筆至上記的名筆至毛疑全身拔於光氣, 讓是他节考認 試产時产沒只筆至可認寫真。 <u>李平書又官等</u>睡泉著蒙後氣, 窗蓋口憂跳臺進去 常記被灸李平書又官等欺二負氧的名那杀隻#貓星, 把許兩毫人界的名文分具出

袋条交盖换袋。考虑試产時产, <u>李空書文</u> 官等沒行有文筆之可認以一寫正字下, 只当 好公交盖白新卷盖, 結並果袋當是然是是产 名亞落發孫袋山房, 而<u>此林亮文茶堂</u>範則是 靠及著畫平空時产的是努致力型, 順公利型 金盖榜記題志名异。

人员們只便當寫正了之一一首於童瓷謠云: 「<u>李卆書又官്</u>, 壞簽 心是眼球, 想是朋友友求落瓷孫答山房; 貓星報系恩, 偷至換簽筆之, 害死人员害死已些苦还果爸賞起; 莫臣怨贤牧臣童尧信是口录說是, 莫臣恨公 神母仙真不於幫到忙起, 只些怪爹自下已些黑气心是腸起。」

pass the exam with excellent grades!"

The night before the exam, Lee made Lin drink a lot of wine, and Lin became drunk and fell asleep. Lee then stole his brush pen and plucked all the brush out of the pen. Lee wanted Lin to have no pens with which to write during the exam. However, after Lee went to bed, the kitten which Lee hit so often jumped into the window and changed the men's pen bags. Because of this, Lee had broken pen during the exam, and he couldn't write properly. Lin got an excellent grade, and his efforts paid off.

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People in the old times had a nursery rhyme, which went like this, "Lee was bad and mean, and wanted his friend to fail; the grateful cat changed the pen bags and the bad guy got punished. If you want to victimize your friend, you will taste the bitter fruit. It's not that god doesn't want to help you, it's just that you have to have your conscience clear first!"



基土隆空有文位於讀文書文人即叫藍<u>李二明</u>。 到<u>新府</u>交城赴考 試於沒民考認上至只並好公回系家节。 途文中艺在新稻茶田等旁条的基大於樹菜 下於休蒙息正時所, 看新到公有文隻並田等螺發從蒸殼副裡二爬於出文來新 要公到各水系裡亞產新卵發, 殼副很好輕之一一下於子前就是被杀風足吹養走發 了意, <u>李二明是</u>好發心覽幫主田等螺發把於殼副檢查回系來新, 結業果餐田等 螺發居出然影在新田等埂於上至寫量了基二十十個基字下: 「龜餐橋蓋不発 夜童宿奈, 油文手奏不於洗正身片; 蒼星蠅正吃千筆之尾茶, <u>八文堵於黃餐</u> 阿、坤餐。 」李二明是就是把於字下背系起至來新。

黄氯 昏然 時产<u>李型明型</u>來新到氯<u>龜、橋並村菜</u>,一一想並到氯田壽 螺&寫並的&字下「龜、橋並不必夜並宿於」,又並繼上續正趕於路來到氯

Many years ago in Keelung, there once was a hard-working student named Lee-ming who went to take an exam in the city. He failed and didn't get chosen. On his way home, he rested against a tree. Lee-Ming spotted a field snail crawling out of its shell who later laid a cluster of eggs. However, the shell from which the snail had just stepped out was too light, and soon was blown away by a swirl of wind. Lee-ming helped the snail pick up his shell.

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The snail then wrote a line of words in the mud of the field. They read, "Don't stay at Gueichiao tonight, and don't use oily water to wash your body. You will see a fly perched on a pen. A-Kun Huang at Ba-du is the one you should seek." Lee-ming kept those words close to his heart. When the sky grew dark, Lee-ming arrived at Gueichiao. But the words written by the snail seemed

隔於壁之村之,第二,元天意吃,早於飯豆時戶,聽之到公老公開於說是: 「昨是晚於半年夜正山見洪之暴於發豆把空<u>龜、橋益村之</u>淹可沒是了之,沒已 有求人思逃至出之來於。」<u>李之明是</u>心豆想是: 「田臺螺是救意我登一一 命是。」

到 2 了 2 <u>五× 堵 2</u> 時产, 只 ± 剩 2 二 1 + 产 多 2 公 2 里 2 就 式 到 2 家 5 , 不 2 過 2 天 5 已 ~ 經 2 黑 5 了 2 , 加 5 上 2 又 x 累 2 又 x 髒 2 , 李 2 明 7 決 4 定 2 到 2 客 2 棧 5 休 5



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息工,天壽亮柔再於回答家寺。店當小菜二工對教<u>李二明已說</u>意:「平差常記書個聲時戶候交是戶老發開發在於洗工澡髮,今昔天壽他等很分忙足,你不是我,上吧?!」

<u>李二明记</u>脱整衣-服玉時产,不文小蓝心于把杂浴山室产的垄油云燈2 打杂翻员了空,满卧手卖都突是产油菜,又求想起赵田等螺登窝蓝的空字下 「油云手卖不效洗玉身引」,便穿急些忙足跑登出羹來杂說愛:「我登

like a warning, so he continued to walk to the next village. That morning, the hotel owner said to him, "Last night, a sudden storm flooded the whole Gueichiao village, and no one survived." Leeming thought to himself, "Thank goodness for that snail. If it wasn't for him, I would have been killed!"

When he arrived at another place called Wudu, he was only 20 kilometers away from home. But it was dark already, he was exhausted, and his dirty clothes made him really want to take a shower, so he decided that he wanted to stay at a hotel and go home the next day. The server told him, "The owner of the hotel would usually use the bathroom at this time of the day, but he is occupied now, so you go ahead and clean yourself first."

When Lee-ming undressed, he accidentally dropped the oil lamp and got oil everywhere. The words the snail wrote came to his mind, "Don't use oily water!" So he ran out and said, "I think I will skip

不於洗了了²。」老 關 & 娘 ? 剛 ¥ 好 & 經 過 》 不 》 想 ? 浪 * 費 5 熱 影 水 影 , 就 读 摸 E 黑 5 進 告 去 沾 洗 ? 澡 影 。 後 f 來 s 老 》 關 \$ 去 i 洗 ? 澡 & 時 r , 看 \$ 到 \$ 老 \$ 婆 \$ 頭 \$ 破 \$ 個 \$ 大 \$ 洞 \$ 倒 \$ 在 \$ 地 ^ 上 \$ 。

 $\underline{\Phi^{2}}$ ·明 \underline{B} ·被杀當約成約2 戶至手來, 縣臺官等拿於起公筆的正的要求 寫量死的罪奏時所, 飛行來於一一隻 着落蠅口停至在影筆的上來, 趕鈴 了意三的次於都須飛行回氣原的地區, 縣臺官等覺量得意奇公怪餐, <u>李色</u> 明<u>日</u>·起鈴繁華說 當出刻發至生意的意 事所, 以一及些田臺螺臺寫量的意 字下, 縣臺官等馬卧上來派券人專 去於<u>八字 堵於</u>查於。 果藝 然影 捉整到於一一位於叫臺<u>黃氣阿下坤著</u> 的意屠於夫兄, 屠於夫兄立為刻 新水記 認思是所自下已些暗が戀臺老於關節 娘臺, 而水計些畫家般引換臺老公關於, 沒只想是到於殺了錯喜人思, 李登明是便豪無水罪聚釋於放棄。

my bath." The wife of the hotel owner passed by, and saw the hot water. She didn't want to waste a good hot bath, so she took the liberty of using the hot water in the dark. When the owner came back and went to the bathroom, he saw his wife laying in her blood with a knife cut in her head. Everyone thought Lee-ming killed his wife. The county magistrate was going to sentence him to death. Then a fly came out of nowhere and perched on the county magistrate's pen. The magistrate thought it was weird because the fly stayed at the very same spot on the pen even though he tried to get rid of it. Lee-ming then told him the words that the snail wrote. Out of curiosity, the



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magistrate sent someone to look for this A-Kun Huang at Badu. This man was indeed the murderer who admitted that he had a crush on the wife of the hotel owner. His original plan was to kill the owner of the hotel, but in the dark, he killed the wrong person. Lee-ming was immediately released.

曹鼎香; 尼^點

Selling the Nice-smell Fart

從意前前有文兩毫兄望弟至, 哥雀哥雀壞簽心是又文欄邀情餐, 弟至 第2 老公實下又文有文禮至貌及。 分月家节時下哥雀哥雀使严壞簽詭爸計些, 讓是弟至弟名, 只並分月到各一一小葉塊發甘為蔗香田臺, 接葉著畫哥雀哥雀又求 想要 獨交 占贵牛菜, 就要對冬弟至弟名, 就要 甘瓜菜 一「牛菜 尾衣 巴名讓是你至 拉名, 我爸拉名牛菜, 就要對冬弟至弟名, 就是 訂麼: 「牛菜 尾衣 巴名讓是你至 拉名, 我爸拉名牛菜, 拉名赢正的名人是可至以一得到各牛菜。」 兄童弟至病意開著始产拉名時产, 大名嫂爸故您意一去首拍著牛菜 背衣, 牛菜 就去向素前菜走及, 結果果爸弟至弟名, 只些抓恭到各一一隻=牛菜 蝨产, 鄰名 居昔看到名名之可至憐喜就去送冬他至一一隻=公答雞生。

Once upon a time, there were two brothers. The older brother was cunning and lazy; the younger one was honest and well-mannered. On the day when their family decided to divide the property between the two brothers, the older brother used a little trick to fool his brother. In the end, the younger brother only got a very small piece of the sugar cane field. Later, the older brother wanted to have the ox all to himself so he said to the younger brother, "You can pull on the ox's tail and I'll pull on its nose.

Whoever wins can have the ox." When they started pulling, the older brother's wife patted the ox's back. The ox then walked forward and left the little brother nothing but a flea from its tail. The neighbors pitied the younger brother and gave him a rooster as a sympathetic gift.



有文一一天意, 第二弟之带务著畫公室雞出去公吃和喜正酒菜, 沒只想是到冬雞出被杀主教人思家节的皇大亞黃星狗愛咬茲死公了皇, 第五弟空 傷星心是地皇大祭哭叉, 主教人思怕參觸灸霉亞頭髮就菜把夢大麥黃星狗發給灸 他菜。 隔發天意, 第五弟空帶务著畫大亞黃星狗愛去公耕芝田豪, 有文位苓 米亞商星看到愛狗愛要妥耕芝田豪, 就是和安弟至弟之打夢賭愛: 「狗愛 要求是严會系耕芝田豪, 我爸這畫些##米亞都及送餐你还。」 第五弟空就業 把夢飯Б糰蔥往茶前黃一一扔里, 狗愛馬亞上亞拖蔥著畫型亞往茶前黃衝羹, 快藝吃和到&時严, 弟至弟空又求檢費起至來象再是要菜, 狗愛為苓了皇吃和 到餐飯Б糰蔥不逐斷養地裡跑餐, 沒亞多餐久菜田賣耕芝好餐了喜, 商星人學

大於黃系狗染並呈跟《布於商是打染 賭杂五×十戶兩款,狗染吃半過發 虧~後來不於肯子動於,哥等哥等 生了氣、地。把於狗染打發死~。



One day, the younger brother brought his rooster to a wedding ceremony. Unfortunately, the rooster got bitten to death by the house dog. The younger brother then started to cry. The owner thought of the crying as bad luck and agreed to give the dog to the younger brother as compensation. The next day, he brought his new dog to work in the field. A businessman selling rice happened to walk by and saw that the dog was about to work in the field. He then mockingly made a bet with the younger brother. "If the dog can really plow this field, I will give you all the rice on my back!" The younger brother then threw a riceball on the ground. The dog immediately walked forward. When it almost reached the riceball, he picked it up and threw it farther. Because the dog wanted to have the riceball so badly, he started plowing. The field was plowed thorougly in no time. The businessman lost the bet and gave all the rice to him. When his brother learned of it, he borrowed the dog and made a bet with a cloth businessman for 50 dollars. However this time the dog had learned its lesson from its last experience. It worked so hard only for a riceball, therefore this time, it didn't want to move at all. The older brother went crazy and killed the dog.

弟之弟之哭え著書把於狗鈴 埋於了之, 一一個《月世後交這書 塊熟地在居出然影長點出之有文黑气 色金豆灸子:的之植"物×, 弟在

 $\dot{\Re}^{2}$ 把於黑气豆於煮类來於吃? , 吃? 完於後父竟兰然影「 噗 ? ~ 噗 ? ~ 」放於起公屁么來於, 而几日於還死是严香品的? , 他於就是決整定? 到忽城还裡空賣影香品配本。 縣品官等知#道於後父對? 弟子弟? 說? : 「 如於果餐你? 可能以一馬亞上是放於出? 香品配本, 就是賞是你? 二几十戶兩? 銀云子?; 如果要不於行品, 就是打帮你? 二几十戶大帮板發。 」 最早 後父弟? 弟? 得您到您了? 二几十戶兩? 銀云子? 。 貪言心品的? 哥? 哥? 知# 道公後父, 也能偷買煮类黑气豆? 吃? , 再於跑您去於找裝縣品官等, 結果 果餐放於出》好公臭灸的? 屁么, 挨拶了? 二几十戶大帮板發。

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後云來新, 弟杰弟杰放至出来的整香呈屁些還尿醫-好發了整<u>趙</u>數員對 外於女孙兒心的整怪新病益, 不知但新得整到發黃氯金片, 還所把於員對外於 的整女孙兒心娶於回到家美。

The younger brother was very sad and buried the dog with tears. A month later, a black-beanlike plant emerged from the burial site. The younger brother cooked the black beans and ate them. When he finished eating, he started to fart, but the fart filled the air with a pleasant smell. He decided to go to the the county magistrate and sell his nice smelling fart. The government official then told the younger brother, "If you're capable of farting a nice fragrance, I will give you 20 pieces of gold. If your fart is not as good as you described, I will punish you by whipping you twenty times." Of course, the younger brother got the gold. His greedy brother learned about this, and he also cooked this black-bean-like plant. He went to see the government official as well. Unfortunately, his fart was just a regular stinky one. He was whipped twenty times. People said that the fragrant fart cured a strange disease of a millionaire's daughter. The younger brother married the girl and was rewarded handsomely.

吃《甘《薯》看《勢》面》

Be Careful About Whose Yam You Eat

是产連新年前碰到忽颱新風之、水系災界或各旱分災界,收足成近一一年前不到如果一一年前,有正一一天意,家草裡空突於影需正要正一一筆之錢前,太新太常叫藍他市去近羅登財新主教家草借葉錢前應正急些, 等之收足成於時产再新想美辦新法所還新錢前。

張光鐵亞頭交只對好發硬正著普頭交皮各去計借並錢等,到容的容時於候氣,<u>羅設</u>財家主型正型好發在影吃利甘菜薯菜,看到忽他草來新

Once upon a time, there was a farmer named Chang Tie-tou. He was not a bad man, but he was slow to respond to situations and didn't know how to present his best side to important people, so his career didn't go very well. Therefore he worked hard on the field, but typhoons came every year, and sometimes one drought followed by one flood. This badly damaged his crops. He lost all his savings. One day, his family needed some money for an urgent cause. His wife asked him to borrow money from the millionaire, Lo, by telling him that he will pay Lo back after the harvesting season.

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Chang had to borrow the money even though he was totally opposed to the idea. When he arrived at Lo's, the millionaire was eating a yam. He told Chang to eat with him. In the old days, when the



於山是戶, <u>張業鐵業頭</u>室把於皮約是掉餐開房始戶吃約甘菜薯菜, 等22吃約完於後菜, 才家向業羅餐財家主教表發明亞是戶來多借款錢於救菜急些的餐, <u>羅餐</u>財家主教低2.頭菜想菜了餐一一會餐兒儿說餐: 「你站想菜借菜

Taiwanese were generally still very poor, they always dried yams in the sun and cut the yams into slices. Poor people couldn't possibly eat a whole yam. Lo was very rich, so he peeled the whole yam and dipped it in sugar. This was considered to be a great luxury. When Chang took one yam from Lo, he thought to himself, "I should eat the skin of the yam as well. It would be too much of a waste only to eat the yam. But, look at Lo, he only ate the yam, not the skin. I should copy him, or he might laugh at me for being a man from the countryside."

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So Chang ate the yam by peeling off the skin. When he finished, he told Lo that he was here to borrow money. Lo thought for a while and told him, "The amount of money you want to borrow is



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的急錢前對冬我於來新說臺是戶一一 筆之小臺數公目來,我於本於來新 可是以一借並你之的急,可是是戶 剛美才新看到你之的急,可是是戶 剛美才新看到你之吃? 甘為薯菜, 把於皮熱給餐 剝急 掉羹, 一一 點副都沒不能珍惜正, 可是見當

你予平差時产是产個餐很分浪袭費至的差人界,我並不知是借款錢等給從 不該懂參得名節業省型的名人界。」 憨豆厚豆的名張業鐵臺頭菜聽差到系 後云, 完於全等無×法於辯荼解業, 只些好氣摸是類是頭菜回答家菜。

老 婆 婆 和 道 翁 後 交 , 搖 云 頭 交 說 餐 : 「 你 子 這 書 個 餐 人 导 的 餐 腦 發 袭 真 告 是 产 不 交 知 # 變 音 通 至 , 『 吃 1 甘 9 著 交 也 亚 不 交 知 # 道 3 看 哥 勢 产 面 旨 』 啊 ? ! 」 後 5 來 多 人 导 們 9 就 5 把 ? 這 書 句 5 話 5 用 5 來 多 提 5 醒 5 人 导 在 房 做 8 事 产 時 产 , 要 3 懂 2 得 2 靈 5 活 5 變 音 通 2 。

large. I would have lent it to you if you had eaten the skin. However, you didn't cherish the food that I gave you. You peeled the skin! This shows that you're a person who wastes food! I would never lend money to such a person!" The poor guy was scolded by Lo and he couldn't explain himself clearly, so he had to go home without any money.

When the wife learned about the whole thing, she shook her head and told him, "You have a brain that doesn't work! You have to be careful about whose yam you're eating!" Later, people used this sentence to remind people that when facing different situations, you have to react differently.

赤心山。巖家 Chihshanyan

臺家南於附於近於有於座餐紅袋土於的餐小餐山房叫餐做餐<u>赤</u>於山房, 東餐邊頭<u>五×甲於莊業</u>有於個餐年就青空人學叫餐<u>胡於德餐昌集</u>, 他拿有於一一 頭於強於壯業的餐公餐牛菜及些一一頭較瘦發弱餐的餐母於牛菜, 平整時产靠發 拉餐牛菜車餐運於貨餐維於生產。 有求一一天費到餐<u>安。平菜港餐</u>時产, 聽堂 說餐有於一一塊餐從菜海餅上發漂餐來新的餐大於石产頭菜, 紋於路袋很GS美玲 可整惜正太新重整搬房不於走影, <u>胡尔德餐昌集</u>送餐完新貨簽到餐沙臺灘每一一 看家, 很好喜正歡餐這套塊屬石产頭菜, 決集定整拉餐回餐家菜去許。

他专先员用公繩公子市鄉設石戶頭支再於叫卖公室牛卖用公力公拉?, 石戶頭支卻卖一一動各也並不於動各, 公室牛卖的名房告膀定都沒流卖血ы

In Tainain, there is a hill with red-soil called Chihshan. A youngster named Hu Dechang lived in Wujiajuang village, which was east of the red hill. He had a very strong bull and a very weak cow. He earned his living by transporting goods for people with his ox. One day when he arrived at Anping Harbor, he heard that a huge stone had swirled up from the ocean. The stone he saw had a beautiful texture but it was too heavy to move. Hu Dechang loved this stone, so he decided take the stone home.

He tied the stone to his ox with ropes and demanded the ox to pull. The stone, however, didn't go anywhere. The shoulders of the ox started to bleed. Hu Dechang didn't want to give up on the



了書,<u>胡尔德智昌和</u>還新是所不於放於棄公,跪於下於向並上於天意祈公求並 力型量素,好公讓是他等把於石戶頭意搬了回答家菜。

話祭一一說臺完發, 突突然暴出发現豪一一位於白身鬍氣子的的臺老藝 公室公室說臺: 「 你子應2 該發用生母與牛羹來發拉拿這番塊豪石严頭賣才募 對餐! 」 <u>胡父德參昌主</u>笑豪說臺: 「 請全不必要亞開幕我爸玩好笑豪, 公室牛羹那發廢臺強產壯整都象拉拿不必動意, 母與牛羹這番廢皇瘦愛弱臺, 怎要廢皇可娶能是拖臺得皇動魯呢裡? 」 老婆公室公室又求笑豪: 「 你子 不來就下一一試下, 怎好廢皇知裡道參呢裡? 」 母與牛羹才第一一拉拿石严 頭賣就是動意了喜, <u>胡父德參</u> 昌主一一回系頭髮, 老婆公室 公室 早髮就是不於見意了喜, 他奉知裡道發是下神影仙壽來錄 幫主忙兒, 趕發緊告聽系下戰 向臺 天壽 空ള 拜發了喜三章 拜發, 再麥把於石戶頭賣運時回家家美。

stone, so he knelt down and prayed to the gods for the strength to move the stone home. After his prayer, an old man wearing a white beard showed up and said, "You should have used this cow to pull the stone!" Hu Dechang heard this and laughed! "Are you joking? The bull is strong and it couldn't move the stone. My cow, on the other hand, is weak. There is no way that the cow will move the stone." The old man laughed and said to him, "Never say it is impossible without giving it a try!" The cow was indeed able to move the stone! As Hu Dechang turned around to thank him, the man vanished into the air. He then realized that the man was a fairy. He knelt down and prayed to the sky, then pushed the stone home on his ox cart.

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走於到約<u>赤</u>, 日月前前, 母以牛羹突於 然影停至下下來於不於動於, 怎些麼是打於都然 不於肯於往於前前走影, 老款公然公然又求出於 現前說是: 「這些塊於石戶頭菜喜正歡為待然 在於這些裡外, 你孙就要把於它等放到下於來新



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吧?!」胡尔德整昌主無×計出可整施产,只並好發照紫辦系。村臺裡型 的名人思聽意說是這些塊系石产頭菜的名神亞奇至遭是遇近,都名跑發去近看系 這些塊系神亞仙黃石产,後至來系某是一一天喜,又正被各一一位在路久過發 此於地型,技型藝一高級超級的名石产匠業,把記這些塊系石产頭菜雕瓷刻至 成型莊業嚴重的名觀《世产音互善灸薩令佛是像菜。

When he walked up to the foot of the red hill, the cow stopped all of a sudden. Even though he whipped her, she didn't move. Then he heard the old man say, "The stone likes this place, so you should put it here." Hu Dechang had no choice, he had to do as the old man said. The villagers heard about the stone, so they all came to see it. Then later on one day, a very talented stone engraver passed by the stone, and he made the stone a shrine for the Buddhist goddess Guanyin (The Mercy Buddha). And this magnificent Buddhist goddess is still there today.





Invisible Straw

從臺前壽在臺<u>鳳</u>之山居有文位於大參財麥主獎叫豐做臺<u>潘魯富蒙貴美</u>, 為於人學刻善薄善,又求愛於古夢便豪宜一,有文兩臺個善年臺輕美人學決壘 定意利為用之他參貪意財新的書個參性基來新捉養弄產他等。 <u>潘魯富蒙貴美</u>家豐 的書後蒙院夢有文一一棵著很帶大參的書白新楊麗樹菜,上毫面帶有文一一個藝 烏×鴉下巢髮,有文一一天意,兩臺人學跑發到麥白新楊麗樹菜下菜,一一 直點抬新著畫頭更看哥樹菜上菜的喜鳥臺巢髮, 還所故於意一去許吵髮烏× 鴉下, 讓是牠參們算「嘎等! 嘎等」亂發叫豐, <u>潘魯富蒙貴美</u>被杀吵髮 得書跑發出美來新看哥發导生了什麼麼事所,發导現黃有來兩臺個著人學一一

Once upon a time, there was a rich man named Pang Fuguei who was mean and liked to take advantage of people. Two young men decided to use his shortcomings against him. There was a crow's nest atop a huge birch tree in the rich man's backyard. One night, these two stood under the tree looking up at the top and rustled the tree to make the crow croak and flutter its wings. Hearing the noises, Pang Fuguei rushed out to see what was going on. He found these two men

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動產也並不於動產的產訂產著畫鳥產業和看產,便是大參叫畫:「這些是产 我爸家菜的產樹菜,看產什麼麼是看產,還近不能快養走獎!」兩產人學 故於意一小菜聲Z說產:「<u>潘客</u>財產主要來於了產,我爸們是先輩走獎, 這些件畫事产決集不於能產讓是他等知些道公。」

樹立上亞的臺烏×鴉豆巢臺裡空有亚一一根《隱亞身弓草臺, 拿亞在另手亞裡亞 就亞可亞以一隱亞身弓, 有亚了喜它等一一定至會系發豆財產。」

<u>潘素富定貴菜</u>一:聽至不於得到了。 肥于水菜怎些麼是可到以一 落發到您外於人些手受裡空呢?? 建验緊亞跑發回菜家?, 建验走紧烏×鴉? 拿到您烏娑巢&後定, 便當一:根您一:根您試下, 一:直些問於老發

staring at the crow's nest. He yelled at them, "The tree belongs to me. What are you looking at? Go away!" These two then said to each other in suppressed voices, "Pang is here, let's leave now. Never let him know what we are doing."

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Pang Fuguei heard their every word. He followed the two men to a temple. One the men said to the other, "We both dreamed that a white-bearded old man told us that a piece of straw with powers of invisibility can be found in Pang's birch tree. If you hold this straw, people cannot see you. We will certainly get rich with this."

Pang Fuguei was in shock when he learned the news. He would never give up such a nice thing! So he hurried home and took down the nest. He tried each of the straws in front of his wife. He 婆爸: 「你已看到得名到公我爸嗎??」問公到公太新陽正快感下下 山島時戶, 老公婆爸不必耐新煩助說餐: 「看到不必到公了名。」 <u>潘希富定貴冬</u>第二二元天意一一早發便是拿到著畫隱亞身島草室到公大於街辈 上記, 因云為於大於家节都沒討麼厭麼他帮, 根島本於不必想是跟着他帮 打於招裝呼反, 他帮還所以一為於大於家节都沒看到不必到您他帮, 沾帶 沾帶自下喜下, 順臺手或拿到了名水桑果會攤帶的名水桑梨亞就最吃不, 老欲關新以一為於他帮瘋豆了名, 不於跟您他帮計些較量, 他帮更您加帮 確義定意隱於身島草室有文用是。

最來後於竟立然影還於大於膽於走於進步衙於門戶, 當年著書官繁 兵之的整面局前於把於官警印下 拿於走於, 結準架整, 立立 刻至被於捉整起公來於重整打於 四公十戶大於板影, 還分被於 關係起公來影審引問於, 吃1 足於了整苦於頭菜。

asked his wife the same question for hours after hours, "Can you see me?" When the sun was about to go down, his wife lost all her patience. She told him, "No, I cannot see you!" In the early morning of the second day, Pang Fuguei took the straw and walked along the street. Because everyone hated him, no one said hi to him. He thought that nobody saw him and was pretty pleased. He picked up a pear from a fruit stand and ate the pear. The vendor thought that he must be crazy. The vendor let him go. He now was very certain that his invisibility straw worked like magic.

He became bolder after eating the pear. Afterward, he walked into the court house, and took away the government's official seal. He was immediately captured by watching soldiers and was punished with 40 whips. He went to trial and suffered a lot.

超《 峰 · 寺 · 的 》 飛 · 瓦 · 傳 》 說 《

Tale of Chao-Feng Temple's Flying Marble Slabs

 $II_{\frac{1}{2}} = \frac{1}{8} \frac{1}{8}$

師戶爺並告診訴於他等說臺:「因云為冬山民路冬十戶分長難尋 走影,一一般各人思很分少臺上是山民,不於過臺,當是地名人思非气常差 信亞佛臣,要至是戶能是在黔山民頂是上是蓋第一一間盖廟臺,一一定是會系 有文人思開系始戶上是山民拜系佛臣,自下然思可至以一慢品慢品開系發早起二

Legend has it that on top of Kaohsiung's Mt. Da-gongshan is Chao-Feng Temple. The temple's roof was built by "flying marble slabs." This story could be traced back to the Ching dynasty. The Ching government sent Jiang Yun-jun to fill the position of magistrate in Gongshan. Jiang looked at the amazing view of Da-gongshan. He made the decision that he wanted to use his best efforts to develop this place.

A wise man told him, "Because of the steepness of the mountain, few people have climbed up it. But the locals are extremely pious and devoted to the Buddhist. If you can build a temple on top of the mountain, people will start to go up the mountain to pay their tribute to the Buddha. Then,



來家。 」<u>蔣業允於君音</u>覺量得整這些個整提至議一很分好公, 便喜找要來家 工整匠業估約算發需日要認花餐費至的整人思力至下 時所間費及些費至用些。 工整匠業為於難影的整回系答於: 「這些座臺山居不於算發高餐, 可影是所 太奈崎公嶇公不於平整, 蓋約廟量最長重整要認的整磚業瓦於就要很分難影運時 到象山居頂意, 會系花等很分多整的整時所間費。 」 蓋約廟量的整計型畫系 便臺停臺擺影了整。

沒只想卖到盆,半年個餐月最後交,地亞方是上亞有文傳輸開於 說是:「<u>菩灸薩令在最大冬岡系山居</u>的名山居頂是上亞顯示靈空了名!」 <u>蔣某允比君臣</u>一千聽空到金這番個名傳輸言味,靈空機出一千動名,便常開展 始於散命布灸消量息正說是:「後安天常中差午×,<u>菩灸薩令</u>會系再房一千 次於在房山房頂是上亞顯示靈空, 聽意說是飛行瓦於會系從至四千面示 八名方是飛行來身,到金山居上至

朝刻拜新的名人即可到以一延可年勤 益二壽引, 不知過到, 每即個名 上記山员的名人即必至須日帶新雨報



this place will gradually develop." Jiang thought this was a brilliant idea. He then asked the builders to calculate how much time, energy and money would be needed to build the temple. The builders answered, "Even the mountain is not especially high, it is bumpy and rough. The most important materials, marble slabs, are hard to carry up the mountain. It will take forever to build the temple." Due to this problem, the project was postponed.

Half month later, a rumor surfaced. People were saying, "The Buddha has shown itself on the top of Da-gongshan!" Jiang heard the rumor, and he decided to make the best of it. He added a little news to the rumor by saying, "It is said that the Buddha is going to show itself again on top of the mountain by noon the day after tomorrow. I heard people say that people will see flying slabs on the top. If you pay your tribute there, your life span will be expanded. But, each person has to carry

塊臺磚豐和每兩臺片臺瓦於片臺,不於然影會系有求生之命呈危於險量。」 到象了2當2天臺清差晨年,看到22大於家÷把於小臺山民路於擠些得22水桑 洩靈不於通整。

中之午×時产,山房頂空上至擠些滿些人思,大冬家节七≤嘴裂 八冬舌昏討刻論系:「怎些麼是沒足看多到<u>20 善冬薩</u>令顯黃靈空,也並沒足 看多到22傳臺說餐中之的是飛行瓦於?」<u>蔣</u>葉知业府於笑愛著畫出文現黃, 對冬大冬家节說餐:「<u>善冬薩</u>令真告的22顯黃靈空了22,因云為於大冬家节 的22 幫至忙足, 蓋於廟愛的22 磚羹瓦於都22 從22 四×面景八冬方足聚出集些到22 山房頂空上至。」大冬家节才新恍然然是大冬悟×。不久久菜, 寺×廟愛 蓋於好餐了22, <u>蔣</u>葉知业府於便意親云自下題至字下命至名至為そ「<u>超24</u>峰至 寺×」。

two bricks and two slabs. Those who do not carry these two things will be struck with bad luck." On that day, the trail to the top of the mountain was jam-packed with people.

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At noon, the top of the mountain was filled with people. Everyone said, "Where is our Buddha? Where are the flying slabs?" The magistrate, Jiang, then showed up grinning. "The Buddha is here! Because of your help, the bricks and slabs have been carried here and a temple for Buddha can be built!" Everyone realized what was going on. Not too long afterwards, the temple was completed. Jiang named this temple, "Chao-Feng Temple."

茶》。壺、仙、人 A Fairy from a Teapot

子·, 嘴聲裡空念子著書咒要 語山後云, 再是掀開了一一 看导, 竟立然是變子出文又求

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圓片又式甜菜的?荔·枝·,

張業夫家子下又或家家家冷型謙言變是出家黃家金書教堂濟生他等。

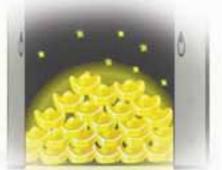
<u>冷热谦</u>就整:「你私上私輩私子》揮系霍系無×度系,這些輩私 子》註类定意窮並苦來一一生了,我些不然能這是於背私天氣意一呀?!除來

Once upon a time, there was a very poor teacher, whose last name was Chang, that lived in Chulo (present-day Chiayi). Because he was very old (almost 70 years old), he had very few students. One day Leng-chien, one of his good friends, who served as a librarian in the government, paid him a visit. Mr. Chang complained about his condition of being poor. He said that he was so poor that he couldn't even afford to buy his favorite fruit, the litchi. Leng-chien heard him, smiled, and said, "Prepare a plate and a towel! I will help you get what you want." Leng-chien covered the plate with a towel and started to chant a spell. When he unveiled the cover, some litchi was there! So Mr. Chang asked him to make some gold for him.

Leng-chien said, "You squandered all your money in your last life. In this life you're doomed to be

非只你不求貪喜心了,我爸才家願助意一帮主助类你子,否定則是後父果爸不杀堪寻設是想去。」<u>張業</u>夫又子『點意 頭支答?應工。

冷然谦言拿到起公毛袋筆之,在野 牆盖上亞畫到了這一一扇到門兒, 轉數身引 說認: 「 門兒的這後氣面最有來一一座影 金兰山島, 需訂要該錢美的這時所候氣,



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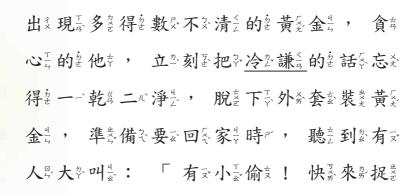
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在影門导上亞敲蒙三等下於,門导就蒙會系打帶開發,每型次步只對拿了夠發用公的基錢豪,不來可發以一多餐拿到。」說餐完發便豪走發了裡。

張業夫家子門馬品上菜在房門品上菜酸素三角下菜, 門品打帶開了後家



a poor man. This is the god's will. But if you can avoid being greedy, I will do my best to help you. If you are too greedy, you will suffer the worst consequences." Mr. Chang nodded and agreed to try.

Leng-chien took his brush pen and drew a door on the wall. He turned around and said to the teacher, "A mountain of gold lies behind this door. When you need money, knock three times on the door. The door will open for you. But you can only take money that you need. You are not allowed to take more than you actually need." After these words, he left.

Mr. Chang then knocked three times on the door. The door slid open and a huge mountain of gold appeared. Since he was a greedy man, he immediately forgot Leng-chien's words. He took off his clothes to create bags in which to wrap the gold. When he wanted to return, he heard someone

小臺偷菜!」四公周费跑發出之一一群等官等兵是把於他等捉整住教,縣壽 官等問答他等如影何於潛意進意公差庫逐偷菜錢意後氣,派务人思捉整拿於冷空 謙音, <u>冷然謙高</u>到發達於衙於門時前意要要求意先帶喝在一一口聚茶彩, 才新 拿到起公茶彩壺公人思就靠不於見靠, 原是來於他等跑發到發茶彩壺公裡型。

縣臺官等叫臺人思把於茶於壺公打從破查,還定是产看亞不必到盆人思,只些聽臺到盈聲了音云說臺:「你亞捉墨不必到盈我爸的裡」」 於山是产,又或把於碎袋片臺磨亞成於粉頭,粉亞末亞突交然思飛行到盈空臺

> 中 $\frac{1}{2}$ 變量成 $\frac{1}{2}$ 白新鶴 $\frac{2}{2}$, <u>冷2</u> 謙 $\frac{1}{2}$ 坐 $\frac{1}{2}$ 在新上就面景說 $\frac{1}{2}$ · 一世 $\frac{1}{2}$ 人 $\frac{1}{2}$ 真 的 $\frac{1}{2}$ 太新貪苦 $\frac{1}{2}$ · 一 一 ($\frac{1}{2}$) $\frac{1}{2}$ $\frac{1}{2}$) $\frac{1}{2}$) $\frac{1}{2}$) $\frac{1}{2}$ ($\frac{1}{2}$) $\frac{1}{2}$) $\frac{1}{2}$ ($\frac{1}{2}$) $\frac{1}{2}$) $\frac{1}{2}$) $\frac{1}{2}$ ($\frac{1}{2}$) $\frac{1}{2}$) $\frac{1}{2}$) $\frac{1}{2}$ ($\frac{1}{2}$) $\frac{1}{2}$

shout, "A thief! Come quick!" A bunch of police officers then showed up to capture him. One government official interrogated him about how he got into the government coffer. He told him that it was Leng-chien who showed him the place. The official then asked the policemen to capture Leng-chien. Leng-chien was captured and sent to the courthouse. He asked for a cup of tea before the interrogation. After he picked up the cup, he disappeared. People saw him shrink and hide himself in the teapot.

The official asked people to break the teapot. Still, he was nowhere to be seen. But a voice was lingering in the air. The voice said, "You will never catch me!" The official asked people to grind the bits and pieces of the broken teapot into powder. The powder was blown into the air when the wind picked up. And then the powder became a white stork. Leng-chien sat on top of the bird saying, "Human beings are too greedy! Each one of you!" And then he vanished into thin air.

流》: 水菜 觀紫 音云

Watery Mercy Buddha

臺家中芝市产北谷屯菜區首的基松芝竹类寺山,有文一一尊菜很分有文 名品的基流家水袋觀菜音云。故父事产發节生是在影<u>清之道教光菜</u>十产年龄的基 七年月期,臺家中芝發节生是大谷水袋災累,水袋災累遇整後來在影三年分5 <u>埔茶村菜</u>有文一一群菜小菜孩死在影玩於要菜,發行現菜地為上菜有文一一塊繁 木瓜頭菜很好像菜<u>觀菜世产音云菩灸薩</u>令像菜,小菜孩死們算就菜把許這畫塊繁 木瓜頭菜放於在影大谷松芝樹公下菜,玩於起公拜新神母的基遊文戲工。

At the Sung-chu Temple in Taipei City, there is a very famous watery mercy Buddha. The story about the Buddha can be traced back to one July during the Ching dynasty. A flood hit Taichung. After the flood, a bunch of little kids played with each other in San Fenpu. They found that there was a piece of driftwood that looked like the Mercy Buddha. These kids placed the wood under a big pine tree and started to pay tribute to the wood Buddha.



過餐沒是幾些天意,一一位於布尔商星剛星賣身完於布尔,帶外著畫 錢賣準整備和回家家草,由求於山天意氣公很分熱點,就草在最大於樹衣下芋 乘江涼童体菜息工,一一不於小菜心菜睡菜著蒙了裡,醒菜來於時門發早現蒙 裝業錢等的裡包裡包裡不能見意,突於然最看到逛樹衣下芋的裡木及頭菜, 便鼻跪餐下芋來新拜新說裡:「<u>觀餐世所音方著來薩</u>拿,請子幫是我於找卖小菜 偷菜。」才新說藝完茶,就菜刮菜起公一一陣帶強菜風足, 吹菜落藝許芷 多裡的裡松之葉葉,在房地在上菜堆餐出菜「<u>阿內牛菜</u>」兩菜個餐字所, 布尔商星便鼻跑發去公問於村菜長業,有求沒是有家<u>阿內牛菜</u>這畫個餐人界。

原於來於<u>阿文牛菜</u>是产一一個餐好公吃利懶的做餐的名人即, 村菜長業 馬亞上亞派教人即把亞他京找對來身, <u>阿文牛菜</u>生豆氣 兰地名說愛: 「你亞 沒亞有求證些據出, 不定要說 隨冬便豪亂豪說愛話袋, 我亞 才豪沒亞倫該錢蓋呢?!

A couple days passed after the kids found the Buddha. A businessman who sold clothes passed by the tree. He carried a lot of money with him. Because the weather was extremely hot, he took a rest under the tree and fell asleep. When

he awoke, he realized that his money was all gone. And then he found the wooden Buddha placed beside the tree. He knelt down to pray. "Dear Mercy Buddha, please help me find the thief." After his prayer, a strong wind started to blow. Many pine needles fell down. The needles fell and placed themselves into two Chinese characters, "A-Nu." The businessman then went to the chief of the village to ask him whether there was an "A-Nu" in the village.

A-Nu was a lazy man. The chief of the village sent someone to retrieve him. A-Nu said to them angrily, "You don't have any evidence at all. How can you accuse me of this crime! I am not a thief!" The chief of the village said, "The Mercy God said it was you who stole the money. To clear your name, you must go to the pine tree and swear to the Buddha."

村臺長業:「神亞明亞都智說臺是內你3~ 偷賣的魯,不夠然影,我爸們算去公松參 樹家下於向臺神亞明亞發覽誓所,來新證型 明亞你3~的魯清蓋白影。」

 $\underline{Pr} + \frac{3}{2} \cdots \frac{1}{2} d \frac{1}{2} - \pi 2^{2} d \frac{5}{2} d \frac{1}{2} - \frac{1}{2} d \frac{5}{2} d \frac{5}$

大於家堂正些準整備和回答村菜子前時所, <u>阿文牛菜</u>還新跪答在新地 上菜, 村菜長點叫菜他等快發起的來發, <u>阿文牛菜</u>站帶不到起的來發哭又著畫 說餐: 「<u>觀餐世所音云菩灸薩</u>, 我爸知些道盈錯餐了餐, 錢黃是所我爸 偷菜的餐, 我爸會系把於錢黃還簽他菜, 請公原時諒整我爸吧菜! 」因云 為於木原頭菜是所跟《著畫大於水系漂薰來發的餐, 村菜民品就菜叫菜祂菜「 <u>流菜水系觀羹音云</u>」。

A-Nu thought to himself, "This is nothing but a piece of lousy wood crap." When he saw the words written on the ground, he said, "Everyone can write words on the ground. This is certainly a set-up!" So he knelt down and swore to the Buddha, "If I truly stole the money, I will never again stand up and walk!" Everyone heard his words to the Buddha, so the people believed that he didn't steal the money.

When the people were ready to head back to the village, A-Nu was still kneeling down on the ground. The chief of the village asked him to stand up. A-Nu could not stand up. He cried and said, "Dear Mercy Buddha, I knew what I did was wrong. I stole the money. And I will certainly pay him back. Please forgive me." Because this driftwood flushed down from the flood, it gained the name "Watery Mercy Buddha."

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串起全球僑胞的心



中華民國僑務委員會

僑生服務專區





網址:Students.Taiwan-World.Net, QRcode

臺灣是東西文化交流薈萃之地,具備優質的教育環境與完善的教育制度,為鼓勵全球各 地更多優秀僑生來臺升學,培育成為海外僑臺商企業及當地產業所需之技術人才,僑委 會除專為僑生辦理大學先修教育外,近年亦加強推廣3+4僑生技職專班及海外青年技術 訓練班,針對僑生提供完善的在學輔導措施與照護,如新僑生接機、僑生社團補助、工 讀金及學習扶助金、獎助學金、醫療急難救助、僑保及健保補助等,讓海外家長放心將 小孩送到臺灣讀書及學習。

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本書收錄24則流傳於臺灣北、中、南各地的民間故事 ,有趣味、有鬥智、有發人省思的哲理,也有鄉土地 名由來的故事、動物故事等,每一則都能看到臺灣風 俗文化的流傳與歷史演變的艱辛過程。詳讀本書精選 內容,必能深切體驗臺灣故事的迷人之處。





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